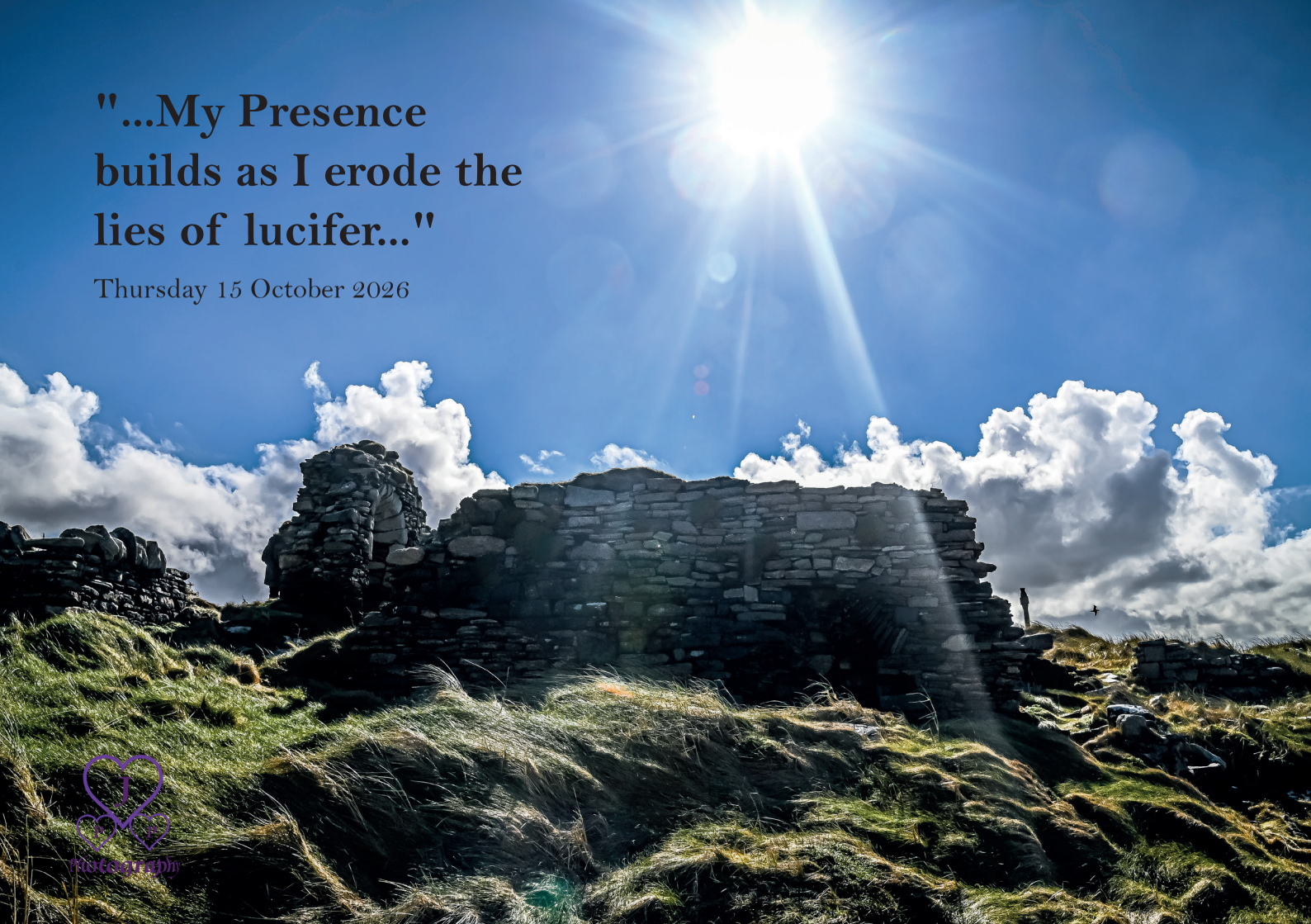
"...My Presence builds as I erode the lies of lucifer..."

Thursday 15 October 2026



An Invitation to Love Jesus Newsletter
Messages of Love October 2026 Issue 365

Editorial

The Messages

The Messages bring us great hope. Jesus tells us that all has begun, He is breaking the lies of lucifer and calling His people back to the Truth. He will draw all those who are willing to listen back to Him. He also tells us that He will use our faith to help those who come seeking Him. He also tells us that the more we fight the sin in our lives, the more His Truth will shine from us.

Writing from the Patricks

The Patricks have written two articles for this Newsletter. The first, 'I Thirst' is a meditation on Jesus' Thirst and draws us into a deeper understanding of His Love for us.

In the second, 'A Spark of Hope', Patrick talks a little about this, and what he can feel from the Trinity on the earth.

Back Cover

On the back cover of this Newsletter, there is a poem from the new book "Fragments of Prayer" written by Patrick. This poem is short and sweet in its portrayal of the Trinity and of the soul 'woken' to Heavenly things.

Weekend with the Patricks

We would like to thank the Father, Son and Holy Spirit for all the Love they poured out on us all during the retreat 'Weekend with the Patricks.' It was lovely to welcome back so many beautiful people who have become part of the family of the Sacred Heart House of Prayer. It was a delight to meet new faces who found such joy here. May we pour out this Love You have given us, Jesus, to all we encounter each day.



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The Messages of Love

as given to the two Patricks

Friday 2 October 2026
Feast of the Guardian Angels

My children, it is your God who speaks. I will show the peoples of this world the Truth of their ways. I will send My Prophets out to teach you the Truth of My Words. You think My Words are empty, that they are but beating drums or clanging cymbals? No! My Words are Life, they are Power.
This world is about to learn the Truth as all My Words spring to life, so that all can see.
Trust Me. Make ready!
I Love you.

Saturday 3 October 2026

My children, listen to My calls as I call you ever closer to Me in this time of great danger. Trust Me. Find that, that I offer to you in these, My Words of Love and Life. Trust Me and take on My Words.
I Love you.

Sunday 4 October 2026
Feast of Saint Francis

Children, come to Me. Come and let Me reveal the Joy of My Love to you. Come to Me, spend time with Me and I will open a new world to you; a world of Peace that can only be found with Me, your God.
Trust Me, children. I am a God of simplicity. Do not complicate your relationship with Me. Find Me in Truth.
I Love you.

Tuesday 6 October 2026

Come to Me, My people, and believe. You are now entering the 'Time of Miracles' when I will draw those, who are willing to listen, back to Me.
Believe and prepare, My children, for I will use your faith to help those who come seeking Me. Trust Me and make ready.
I Love you.

Wednesday 7 October 2026

Believe in the Words I speak and make ready, children. The Power of your God is about to be revealed as I call My people back to My Truth. It will begin as a trickle but, will soon turn into a mighty torrent as My people return and begin, once again, to recognise the

Truth of their God. Miracles will abound as the faith of many break through the barrier of self.
Trust Me, children, and make ready. Rejoice! Your God now walks among you, spreading the Light of Truth out to all who are willing to see.
Rejoice! The return begins!
I Love you.

Thursday 8 October 2026

Come, children of Mine, rejoice in Me, your God, for, now, I break the chains of injustice that have held My people in silence without a voice.
Believe in the Words I speak and be ready to speak out and help those in need, that I will send to you. Believe, children of Mine.
I Love you.

Saturday 10 October 2026

My children, sin is darkness and all unrepented sin will block you from entering My Kingdom. See the Truth of My Words and look at your life and, ask yourselves the question, is there a sin in your life that you refuse to look at and, justify its being in your life, as necessary?
Look, children, find the lies that you tell yourself and remove them, so that you are not tempted to justify their existence when you stand before Me in Judgement. If you try to justify your sin in this life, you will also try to justify it in the next. This is why I say die to self, die to the sin in your life and, then, when you can see your sin as sin and try to remove it, then, you will not try to justify it. Then, when you stand before Me, I will be able to say to you: Come, you blessed of My Father, inherit the kingdom prepared for you from the foundation of the world. *(Matthew 25: 34)*
Trust Me and do as I ask.
I Love you.

Saturday 10 October 2026

Do not let yourselves become blind to My Truth. So many follow Me in blindness. They say that they believe in Me and My Laws but, cannot see the sin in their own lives. Believe, children, you gamble with your eternal lives when you refuse to look at the sin in your own life because of greed, lust, anger, pride and, the list goes on.
Do not say you follow Me when you do not try to remove the sin from your life. 22 Many will say to Me in that day, 'Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?' 23 And then I will declare to them, 'I never knew you; depart from Me, you who practice lawlessness!' *Matthew 7: 22 - 23*
Do not think, because you go to Mass and say many prayers, you will have a place in My Kingdom. Let Me see that you truly believe, by trying to remove the sin from your life.
Did the Scribes and Pharisees not offer many sacrifices and say many prayers yet, they are the ones that crucified Me?
Wake up and see the Truth!

See your own sin and work on removing it from your lives. Trust My Words.
I Love you.

Sunday 11 October 2026

Children, prepare for, already, the Spark is preparing to burst forth into this world and My Truth will become visible and My people will be given a voice. All the darkness that has been hidden has now become visible.
Look at My Church from the head down. They have shown their true beliefs that are not of Me and My Laws. They welcome false gods into My House and bow down before them.
(At this stage in the taking of the Message, Jesus showed Me a vision of the Pope and his priests as they bowed down before the image of Pachamama, the earth goddess.)
Have I not told you? First, I am the Lord, your God, you shall have no other gods before Me! These are Words of Truth and, you, who bow down before false gods, you, have broken My Law and, if you do not repent, you shall have no place in My Kingdom!
Prepare, mankind, I will show you the Power of I, the God you have rejected in favour of your dead idols. Repent, for I, your God, am about to take your earthly power from you as My true Church fans back to life.
Prepare.
I Love you.

Monday 12 October 2026

Trust Me, My children, it is your God who speaks in these Words of Truth. They are My Gift to this generation; they are a Light in the darkness. I have made many Promises and, these Promises, I will fulfil.
Those that have infiltrated My Church will be cast from its corridors. No longer shall it be marred by the darkness of self that has allowed lucifer to enter its hallways. My people, you turn a blind eye to the Truth. Many of you refuse to see that sin has entered My Church, wearing the robes of Truth.
Many within My Church promote false gods, homosexuality, abortion, greed, lust and, I talk about you, who sit on the seats of power, you are guiding My Flock through the gates of hell with your sin.
Repent! Remove yourselves from the seats that are not yours and I will wash you clean in the Blood of the Lamb that was slain for the Forgiveness of your sin. Ignore My Words and all you shall know is the fires of hell.
These are My Words of Truth. Stand on the rooftops and proclaim My Truth so that, once again, My people may see the True Path that you have blurred because of your sin. Wake up and see the Truth, the Days of Prophecy are upon you and you cannot stop them. I have Warned you through Myself, through My Mother and, through My Saints and still you have not listened. Now, see the Power of

your God walk across this earth in an unstoppable wave of Truth. Prepare, My children, prepare. I Love you.

Tuesday 13 October 2026

My children, My Truth is what you seek, only listen to those who speak My Truth. If you hear those, who call themselves My servants, teaching compromise, then avoid them for, if you listen, you too, will become entangled by their false teachings. Only look to My Truth, the Truth that I Died for upon the Cross of My Love. Prepare, children, prepare. I Love you.

Wednesday 14 October 2026

My children, see, it is Me, your God, who speaks. I make the Path straight that will lead you to My Kingdom, the Kingdom of Heaven. Trust in Me. As you see from My Words, sin is darkness and sin is what blinds you to My Truth. Unrepented sin is what will send you to hell if you are unwilling to see it as darkness.

As you will say, sin, in many instances, gives great pleasure in the ways of the world but, why enjoy something that lasts minutes, hours or days, when, if you fight against the sin, you will enjoy Freedom and pleasure for all Eternity. Suffer a little in this life and your reward will be everlasting joy in the next life.

Trust Me and see the Truth of My Words and come follow Me. I Love you.

Thursday 15 October 2026
Weekend with the Patricks
Feast of Saint Teresa of Avila

This morning, as I went about my business of getting ready to begin the day, I began to see in my heart, a house. Its walls were built and finished but the house had no roof. I understood that this house was about protection and faith and doing what the Lord asked of us. There was no roof on the house although the walls of the house were in a finished state, windows, plastering etc. but, it stopped at the roof. I could not understand why there was no roof. I asked Jesus what was meant by this, was He trying to show me something.

My servant, look at what I show you. You see a house, well built and strong. You see the protection that it gives against the elements. You see faith and, doing as I ask and, all seems well. The missing roof is what is missing in those who serve Me.

The walls are those things that My children believe as they are following Me, such as faith. They believe in Me and that is good but, they believe only when I am helping them, when they can see My Help and they think that that is all that is needed in following Me. I do help; My children can see this when they ask for something and I give it to them, they rejoice because they can see their faith in the light, it is plain to see. They have come to think that helping them, protecting them, getting parking spaces for them, is My only role in their lives and, they

are comfortable with that. These things I do for My children because I protect them too. I also have the role of convincing them that they need a roof over their heads.
For Me to begin to build a roof on that house, I need to know that the walls are strong enough to hold it. First, I need you to believe that I can build the roof and, make it strong enough to protect My children from anything that comes their way. Then, you, in free will, must give me permission to build. In this, I must strengthen the walls so that the roof will remain attached to it and, so, I begin to strengthen the walls.
This strengthening, involves removing the things in the walls that are not secure, that do not hold weight. If, for example, I remove the Help that I give, the sweetness of knowing My Help in the light, the place where you can SEE My Help, to a place where you CANNOT see My Help, will you still know that My Help is there? Will you remain in faith and protection AND doing My Will, even though you cannot see it, cannot see any reason for it? Even when I remove the walls completely, to further strengthen them so that the roof AND the walls are solid, will you still believe? Will you still believe when I seem far away and you see no progression on walls or roof? I am still working but, at this time, you cannot see it because it is beyond what earthly sight allows you to see, you do not have the sight of spiritual things until I build the roof. This is the narrow Path; the wide path does not have a roof.
My Help to you is in the things I give you but, My role is more than that. My role is to bring you into the Kingdom of God, to bring you into reconciliation and relationship with My Father but, I need to complete you, I need to replace what is missing in you, I need to place a roof where there is no roof.
In order to do this, you must stay close to Me in the days ahead. But, KNOW, lies parade as Truth and those lies invade you and you do not know the difference between a lie and My Truth. And, remember these Words of Mine:

1 Unless the LORD builds the house,
They labour in vain who build it;
Unless the LORD guards the city,
The watchman stays awake in vain.
Psalms 127:1

Thursday 15 October 2026
Feast of Saint Teresa of Avila

My children, have faith in Me and see, the change has begun. You say: I cannot see. I say: do not look with your eyes but feel with your heart. Can you not feel the hope in your God increase as I become more real to you? My Presence builds as I erode the lies of lucifer and so, once again, My people begin to feel the Presence of Me, their God. Remember, it begins as a trickle.
Feel Me, My children, for, once again, My Light begins to fill this world. The darkness will be

cleansed and My people will know Freedom.
Trust only in Me; read My Gospels and get to know Me and your life will change.
Trust Me.
I Love you.

Friday 16 October 2026
Feast of Saint Margaret Mary

My children, come to Me with open hearts and I will fill you with My Love. Trust Me, My children, your Freedom is at hand and this world will, once again, feast on the delights of My Truth.
I have prepared long for this time when, once again, My people would rejoice in the Name of their God. Believe, children of Mine, and prepare by dying to the sin in your lives.
Trust Me.
I Love you.

Friday 16 October 2026
Feast of Saint Margaret Mary

My children, My Love for you is great and I will Save all those who want to be Saved. I will lose no one; only those who choose to be lost will not enter My Kingdom. Children, understand, if you want to enter Heaven, then all you have to do is acknowledge that I paid the Price for your sins on the Cross of My Love and, so, you will have a true sorrow, a true repentance for your sin.
So, so many stand before Me and will not accept that there was anything wrong with their actions, their sin, and so, do not accept there was a need for Me to Die for their sin. They will not accept Me as a Just God and will cast themselves into hell in their arrogance and pride. It is only when they enter hell they see what they have lost by rejecting Me but go on to blame Me for not showing them what Heaven was like before they walked through the gates of hell.
Realise the Truth, children, My Kingdom is easy to enter if you are willing to accept what I have done for you through acknowledgement that your sin is evil and that you are truly sorry. Then you may enter My Kingdom. Trust Me and see your sin as it really is, darkness that must be fought against. Trust Me and come walk this Path.
Trust.
I Love you.

Saturday 17 October 2026

My children, I am with you, I will not desert you if you have the willingness to fight the sin in your life for My Sake, then you will be with Me in the Kingdom of Heaven. Believe, children, I paid the Price that gives you entry into the Kingdom of Our Father.
Believe and rejoice in knowing that, one day, you will be with Me in Heaven. Trust Me and remove the sin in your life and you will appease My Pain.
Trust Me.
I Love you.

Sunday 18 October 2026

Have faith in Me, children, and believe in the Words I speak. Make ready, children, the day fast

approaches when the spark of Truth will become visible and it will begin to burn the darkness away.
My Truth is a Light that dispels the darkness; the more you fight the sin in your life, the brighter My Truth will shine forth from you. Believe, children of Mine, and prepare. Once the Light ignites, it will be like the dominoes that you line up one beside the other, when one falls the rest will follow and so shall it be with My people; faith will blossom.
Be ready! I will shine My Light out to the nations through you, My children. Be My Hands, My Feet and My Lips by removing the sin from your lives.
Trust Me.
I Love you.

Sunday 18 October 2026
Weekend with the Patricks

My children, what is it you come here to seek? All I have to give is My Love. I cannot approve your selfish ways, but, I can give you the Grace to overcome them. You may not like what I have to give, it is My Death upon a Cross of Love, it is ALL of Me. It is My Love and My Grace.
Is it what you want, My children? Will these things that I give freely suffice for you? Will they be born in you as I give them?
If you come here seeking these things, then, I can give them, I can give them with My Heart, free of charge. If you come seeking approval for your sins, I cannot give you that. I can only give you what I have.
You see, My children, I am a Beggar who begs your love, your loyalty to Me. And, I will give you all of it. I Love you.

Monday 19 October 2026
The Father

My children, it is I, your God, who speaks to you through My Son who Died for the Forgiveness of your sins. Trust in Me, children, I have walked the paths of this earth and have uncovered all that has been hidden. There is nothing that remains unseen to Me.
So many have given themselves over to the evil that lives in the disguise of good. These poor souls walk the path to hell in their own free will, they have listened to the lies of lucifer and accepted his lies as Truth.
As the Light of My Truth begins to dissolve their camouflage, this earth will be shocked at the treachery of those in power. Trust Me, children, your Freedom fast approaches. Look to the Truth that My Son gave His Life for and Eternal Life will be yours.
Trust Me, children, and prepare.
I Love you.

Wednesday 21 October 2026

My children, come to Me in prayer and get to know Me, your God. Believe in the Words I speak and prepare.
Trust Me, children, the Truth builds and will begin to build more rapidly as time progresses.
Believe, children of Mine, and know it is Me, your God, who

speaks.
I Love you.

Thursday 22 October 2026
My children, believe in My Words and prepare yourselves for My Truth. The more you prepare, the more you will recognise what is happening.
Trust Me, children, and make ready.
I Love you.

Thursday 22 October 2026
Have faith in Me and believe in the Words I speak. These, My Words, are given as a Gift that will Save many, many souls through the coming centuries. They are My Gift to you of this time for they will guide you through the darkness of this time.
Trust Me and do not simply read them: live them. They are My Gift to you.
I Love you.

Friday 23 October 2026
Come, children, and know, I, your God, am with you. I do not desert you. Even though you do not feel Me, know, I am always with you. Trust Me and get to know Me, your God.
Believe.
I Love you.

Sunday 25 October 2026
My children, it is I, your God, who speaks. It is I who tell you that you are fast running out of time to prepare. Already, the Justice of your God is ready to strike down the plans of the evil one. Already, the Light of your God has begun to burn away the web of lies that masks the plans of the evil one. All is now beginning to culminate very quickly and, so, you have little time left to prepare.
Listen to My Words now, or you will be one of those crying out for help instead of being the helper. Take on My Words and make ready, children.
Trust Me now and make haste.
I Love you.

Monday 26 October 2026
My children, come and listen to these, My Words, as they prepare you for their release into this world. Watch and see as this world begins to change in ways that no one would believe possible. I will destroy the beliefs of your scientists; they will begin to see how little they truly know. I am the Creator; I created all that you see, hear and feel and all this obeys Me, your God.
Mankind has walked an evil path and now is called to account for his actions. Believe in My Words for already the changes are to be seen with the eyes of Truth that are gained by dying to self.
Believe, children of Mine, and make ready.
I Love you.

Tuesday 27 October 2026
Come to Me, My little ones, and let Me shine the Light of My Truth into your hearts. Already, the darkness trembles for it feels the Light of Me, the Creator of All, as I breathe the Light of My

Truth over it.
Trust Me, My children, all is culminating; all that I have spoken is now in motion and all will soon become visible to all mankind. The evil of this world trembles for, already it sees the cracks appear that announce its demise. The downfall of the wicked approaches, those who have supped at the table of lucifer's lies.
Repent, mankind, your God, your Creator, now comes to sort the good from the bad. If you stand in darkness, you shall be cast into the pit.
If you stand in the Light, you will experience the true Love of your God.
Prepare, mankind, prepare.
I Love you.

Tuesday 27 October 2026
Habit and General

Children of Mine, you are Mine and I am yours; there is nothing surer than that, nothing more concrete. I, My children, remain fiercely yours, My Sacrifice on the Cross tells you that at a glance.
When you turn your eyes to the world, you lose sight of Me; you still think you are with Me but, you have turned away. So much you think that what you are seeing is good in the world but, what you see is perishable, it fades away from you, its sparkle fades and you think I have abandoned you. I have not abandoned you.
When you begin on this road to Me, your hearts, like little children, are full of love for Me and you do My Will; you run with Me, not away from Me. Then, like a child, who has learned a little thing, will run ahead and try to do, thinking it can do what an adult can do but, it cannot. You know this, My children, you know it well.
Strive to stay with Me, strive to get up when you fall as I did when I carried My Cross and fell. Strive to learn from Me, try hard, My children, for every failure leads to success if strived for.
You say that you can never be perfect but, by saying this, you do not know Me, you do not follow Me but, instead, make excuses to follow on your own way. All that you need I give you to be perfect; My Grace is all you need. My Grace is not a magic spell for spells fail; they are empty air with no solidity; My Grace does not fail.
Grace already works in you; you breathe, you have Grace, you have life, you have Grace! Allow that Grace in you to deepen by dying to the things that are not of Me; the things that make you think you can do without Me.
I have told you: You shall love the LORD your God with all your heart, with all your soul, and with all your mind. Matthew 22: 37. I told you this because when you love Me, you become like Me and, you begin to want to do what you see I am doing, you will begin to love your neighbour; you will see Grace changing you, you will see Grace at work in you.
Be like little children who trust. A newborn infant is helpless, it cannot focus for a little while but

it hears and, through hearing it learns to trust the words it hears until it can see who it trusts, who speaks the words that keep it alive. And, if it obeys those words, it lives.
I am the Way, the Truth and the Life! I come that you might have Life and, have it to the full! HEAR MY VOICE!

Wednesday 28 October 2026
Come, children of Mine, and love your neighbour. Do not allow this world and its lies to dictate the way you live.
Be obedient to My Truth and you will overcome the dictates of self. Trust Me, children, and know that I, your God, will guide you if you try to be obedient to My Ways, the Ways of Truth.
Trust Me and you will overcome.
I Love you.

Thursday 29 October 2026
The fight against self is hard, children, but, in this fight, you show Me that you believe in Me and My Ways. The more you fight against self, the stronger you become. When you come to the point that you can control self, then you will be able to use the Gifts of the Spirit without self using them for its own sake.
Trust in Me and overcome self, remove the sin from your life so that I can fill you with the Gifts of the Most Holy Spirit.
Listen to these Words and ask Him to guide you along this Path, I set before you. Pray often and, through your prayers, you will gain the strength that you need to walk this Path.
Trust Me, children, it is time.
I Love you.

Thursday 29 October 2026
Have faith in Me, My little children, and know that I, your God, am with you; I never leave you. Come to Me often in prayer, let Me strengthen you so that you may become a warrior of Love.
Trust only in Me, your God. Trusting is believing in My Words. If you look at My Words, it is only through obedience that you can overcome the trials of this world. If you be obedient to My Laws, My Truth, then I will guide you round the obstacles that lucifer places before you.
Trust in Me, trust in the Words I speak.
It is only through dying to self that you can walk this Path.
It is only through removing sin from your life that you will be able to see what I truly say in My Scriptures and the Words, that I speak through My Prophets, all over this world. So many say that the Path is complicated; it is only complicated if you do not try to remove the sin from your life. It is a Journey, children, of many struggles for, self will always try to take the easy path, self will always try to justify sin. Overcome self and a world of wonders shall open before you.
It is time to take up the Weapons of the Spirit and drive the darkness back. This can only be done if you are a true follower of Mine.

Come to Me in prayer; let Me strengthen you. Look at one sin in your life and begin to remove it and you will have taken the first step on this Journey with Me.
Trust Me.
I Love you.

Friday 30 October 2026

Have faith in Me, have faith in Me and prepare now. I need your help, children. I need you ready to help those I will send to you.
Please listen to My Words and die to self.
Trust Me.
I Love you.

Saturday 31 October 2026

My children, it is time for My Spirit to reignite the faith of My people. Much has been stolen through lies but, this comes to an end as the Paraclete reignites that, that was stolen.
Be ready, children, and let Me show you what you can accomplish through trust in Me, your God. Be ready, children, it has begun; the spark ignites faith, it will begin to flourish, once again. Believe, children, and make ready; remove the sin from your lives and you will see.
I Love you.

Writing from the two Patricks

"I THIRST…"

Jesus, in His last Agony, cried out while on the Cross, near the end of His Sacrifice, "I Thirst." Think of the times we have been thirsty. The times we needed to slake our thirst; the dryness in our throats, the spittle in our mouths, unyielding, to give us enough wetness to make the dryness wet. We cannot do without water and thirst in our throats is the body's way of telling us we need to replenish. Without water, we die. The body needs it to function, to send the vital nutriments around the body to keep us alive. Lack of water is the cause of our thirst.
Jesus cried out the Words, "I Thirst." He had lost so much Blood from the Scourging that His Thirst would have been severe and, unless, we were, say, in the desert for days, we could not know the severity of it. We do know what it is like to be thirsty, to crave a drink of water to take away that feeling in our throats. But think; put yourself on the Cross for a moment with Jesus as a meditation. What was it like to Thirst like Him?
We must think, not only did His

Body cry out for water, it cried out for souls too! He was thirsty for us, for our souls; He wanted to show us our lack of love, our indifference, our not accepting Him and all that He Did. So, so, many would reject Him, reject His perfect Sacrifice, and, at times, in our disobedience to Him, we leave Him to thirst, we offer Him vinegar to drink, we offer Him the worst of ourselves.

We must go back here into Scripture to the day Jesus and the Apostles went to Samaria. Jesus had a purpose in mind. He wanted to meet a woman who, it seems, had made a mess of her life; had had five husbands. It seems to me, that even though she had sinned and could not find a way out of it, she craved God, like a thirst. He asked her for water but it was not the earthly kind He wanted; He desired more: her love, her obedience, He wanted to relieve the thirst in her for God. He offered her Living Water, a Water that He, Himself was the source. He not only offered her His Love, He offered her a break in the enmity between the Jews and the Samaritans, He offered her Eternal Life. I think, when she realised just what He was offering, she became open to receiving His Love, that that slaked her thirst for God. Although it has not come down to us in Scripture, we can presume that she lived her life for God after that. It does not say either, in Scripture, that she drew water for Him of the earthly kind but, she by her acceptance of Him, slaked His Thirst for her, for souls. We, too, must be open to what He is offering.

On the Cross, on that Table of Sacrifice, that Altar, our God felt the longing within Him for our souls. His Thirst was about His Desiring that we begin to fight our indifference to Him; we begin to focus on Him rather than ourselves; that we begin to see and know that His Thirst for us is insatiable

As the Catechism says:

"God thirsts that we may thirst for him." CCC 2560.

We must come to the knowledge that His Thirst on the Cross went unrelieved, He still Thirsts for us.



Our obedience to Him in all that He asks is like the water He did not receive on the Cross; He Died unsated, in the sense that He still cries out for our love: Jesus told Saint Margaret Mary: *"I thirst with so burning a thirst, to be loved by men in the Blessed Sacrament, that this thirst consumes me, and I find nobody who tries, according to my desire, to quench my thirst by making some return for my love."* He awaits our acceptance of all that He has done for us, our following of Him in obedience, in love.

God Thirsts so that we may thirst for Him, that we might long for Him, that we might obey Him, that we might know Him, that we might slake His Thirst by our love of Him. Thirst for Him as He Thirsts for us:

O God, You are my God;
Early will I seek You;
My soul thirsts for You;
My flesh longs for You
In a dry and thirsty land
Where there is no water.
So I have looked for You in the sanctuary,
To see Your power and Your glory.
Psalms 63:1-2.

Writing from the two Patricks

A SPARK OF HOPE

Jesus talks in the Messages about all that is changing and, that He wants us to be ready to help those that He will send to us. I can feel the change. I know the Trinity is at work on this earth. I can feel them every day, the feeling gets that bit stronger as each day passes. This world does not realise the Power that is at work; it is unstoppable, there is nothing in the Heavens or, on the earth or, under the earth, that can stop the Most Holy Trinity from the Path that they now walk.

They will restore all Truth on this earth and all those who want to be Saved will be Saved.

I can feel from Them that no one will be lost that has a flicker of faith within their hearts. Everyone will be given a chance to wake up from the lies that we are being fed by every source of power on this earth at this time. I can feel the cracks that Jesus speaks about, the liars are now becoming confused and are lashing out at each other, they will bring about their own downfall as Jesus has told us. But, it is more important that we be ready.

The more time we spend in prayer, the spiritually stronger we will become. The more sin we remove from our lives, the more we will see and understand. I understand now why the peoples of the world do not recognise the Words of Jesus; we are all too consumed by these short-lived lives and what we can gain for ourselves. It brings to mind the bit of Scripture about the man who filled his barn with grain and built new barns to fill with more wealth but, that night his soul was required of him. What difference is there in him and what we do now?

Everyone now is simply thinking about themselves and, so, God has been forgotten but, as we read in these Messages, there is hope. Our God has not forgotten us, the Trinity, Father, Son and Holy Spirit are now on this earth, reconstructing what has been destroyed by the greed of mankind.



We must decide, do we want to be a part of what the Holy Trinity are doing or, be the ones who are crying out for help when we realise all that has been foretold is coming to pass before our eyes?

We pray for you every day. Please pray for us and pray that all our brothers and sisters in this world are given the Grace to hear the Words of Truth that Jesus speaks. May God Bless you all in the Name of the Father and, of the Son and, of the Holy Spirit.

Please pray for us as we pray for you.

...I still wish an Army of Love; an army of little souls who would love Me in return for the Love that I give to the world. This little Army would love Me in the times when no one else did. They would be prepared to love Me within their hearts at all times, especially in these times when love in the world has grown cold.

...they would never be swayed by the world but would continue loving Me, even if it meant losing their lives for it. My Heart swells with Love at the thought of all these Lovers of My Sacred Heart doing what I have asked them to do... *Friday 27 August 2004*

HOUSE APPEAL

FROM THE TWO PATRICKS AND SERVANTS OF THE SACRED HEART HOUSE OF PRAYER.

If you have not already sent your tickets back, this is a friendly reminder to please consider doing so. Thanks to all those who have already returned them.

We humbly acknowledge, and thank you all, for all your help throughout the year and indeed over many numbers of years. Without your giving to Jesus and this Mission we would not be able to try and do all that Jesus wishes, in the spreading of His Messages of Love and the building of His Houses of Prayer.

Our debts remain constant and are currently £13,336. We would seem to be just keeping our heads above water for many years now. It is only by Gods Grace and your openness to Jesus, and the needs of the Houses of Prayer, that all keeps going. Jesus needs our hands, our feet and our lips to realise His Plan for the Houses and for the world.

Unfortunately, in our human thinking, it can sometimes seem that we are remaining somewhat stagnant but, as Jesus has explained, this is like the time when the Apostles are in the upper room waiting on the Holy Spirit. We trust in Jesus' Plan for His Houses and we know He has taken us this far. We continue to believe and have faith that in "His Time" all will be accomplished.

We do however continue to be concerned about the other Houses of Prayer and how slow our progress is in getting them ready, as Jesus asked, but we need the means to do this and, at this time, we simply do not have that means.

We pray for the Graces to remain open and obedient to Jesus and to His Words. We will run the race to the end, with the help of God.

Please continue to remember us in your prayers and your loyal

support is very much appreciated.
You are in our prayers at all the Houses of Prayer.



Tuesday 29 September 2026
Feast of the Archangels

My children, again, I ask for your help with My Houses. Soon, this time will come to an end as the spiritual foundations of My Houses are completed then, I will reveal My Houses and My Words to this world. Then, My Houses will want for nothing.
But, still, I ask you, My little remnant, for a little more of your help as We continue building the foundations of the Way of My Sacred Heart, through your prayers, your sacrifices and, your giving.
Trust Me, children, only a little longer and you will see the fruits of your labours.
Trust Me.
I Love you.

WAYS TO DONATE

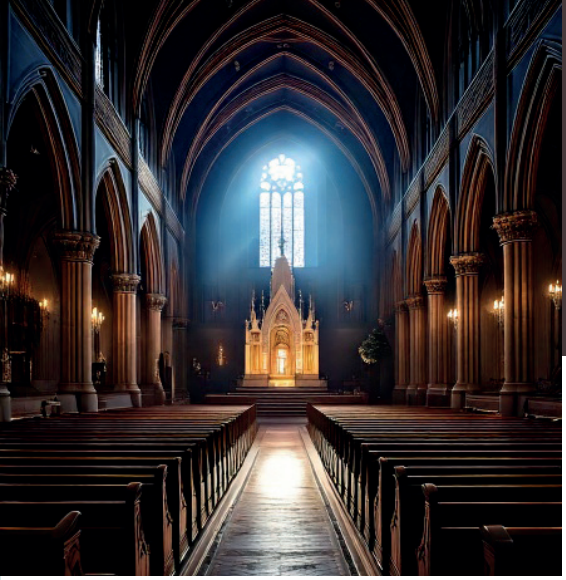
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For those outside the UK: *IBAN:* GB27 DABA 9502 8222 7987 27.
Swift code: DABAGB2B

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"An Invitation to Love Jesus"

We also have card facilities at Sacred Heart House of Prayer if you wish to contribute over the phone or via website with your debit or credit card.

Alternatively, if you wish to use **Paypal**, our email is:
goodnews@thetwopatricks.org

Sincere thanks for your continued support.



FOREVER LIVES

The following is a song that was given by Jesus to Patrick. It is sung to the air of 'Scarlet Ribbons'. We had originally printed it in the August 2012 Newsletter but we felt, in light of all the recent Messages where Jesus is asking us to come and visit Him in His Tabernacle, that we should print it again.

FOREVER LIVES

The chapel door was standing open,
I was called to go inside.
I looked into gloom and darkness,
No one there to say a prayer.

Then a Light shone from the altar
Beckoning me to come to Him.
I knelt before the Tabernacle
To ask forgiveness for my sin.

To the world, all bread is common,
Only used to eat with meals.

To me within this Bread is Life,
Jesus comes to shed His Blood.
His Life in me is very precious
And in my heart, forever lives.

I saw His Eyes were filled with Tears,
His Heart was breaking as He spoke,
'Behold this Heart that Loves the world,
Alas, for Me no love is given.

I called to you today, you answered,
These Tears you see are full of Joy.
In this Bread you see before you,
I gave My Life for you to live.

You have come today to see Me,
Many hear the call and don't.
Tell them that I wait here for them,
My tears of sadness turned to joy.

Many hearts today are broken
In need of the Life I give.

Stay with Me for just one hour,
I'll mend each broken heart with Love.
Here I am forever waiting
This aching Heart for you I long.

Outside the door my heart was singing
But still within my joy was sad.
He was all alone again
Waiting for someone to come.



Weekend with the Patricks

The goodness of God

We celebrated the Weekend with the Patricks from Friday 16 to Sunday 18 October. It was a very busy weekend with a full house of retreatants and servants!

We celebrated the Joy Jesus brings in a very uplifting prayer meeting on the Friday evening where we sung of the goodness of God and how good it is to Bless Him with thanks!

On Saturday the sun shone as we did our silent Walk Against Abortion. When we returned to the House of Prayer, we did the special 'Baptism of the Unborn' in the Prayer Room. Despite the busyness, there was a Peace and a Presence of the Holy Trinity that could not be denied in the Prayer Room.

The Patricks spoke for several hours on the Saturday evening and answered any questions the visitors and guests had and, again, on the Sunday after dinner. Praise God for such a beautiful retreat!

Privilege of being there

To conclude we wanted to include one email from a retreatant about her stay over the weekend for the glory of our God!

"Hello to all the servants of the House,

I wanted to thank you so much for all of your hard work and love given to us all this past weekend, for the preparation, cooking cleaning, patience and endurance!!

I feel such gratitude to the Lord to have the privilege of being there amongst Jesus and the company of His faithful followers.

I dread the Mondays when I have to leave...!!

It makes me cry!!

Thank you and God Bless all of you!

Love Julie xx







My Yoke is Easy

On 16 July 2026, Josh Rosa made a short video on the Ascension app, commenting on the Gospel reading for that day. It was taken from Matthew 11, when Jesus said His yoke was easy and His Burden light.

I thought it would be good to share as many times in our spiritual Journey, we run ahead of Jesus and become lost. We even put so much effort in ourselves and leave Him behind then wonder why things went wrong. The following talk makes us see that we need to do it with Him.

Here's the transcript:

Understand the meaning of it

Hey, my name is Josh Rosa and today we're looking at Chapter 11 of the book of Matthew. Our reading is one of those classic ones that we hear often, but it's very powerful when you understand the meaning of it. We hear Jesus say that, "My yoke is light."

Purpose of a yoke

The whole purpose of a yoke, the whole reason for it, is that two oxen would be tied together and they would take on a task that might have seemed insurmountable to one, but, now becomes more bearable for two. It becomes more tolerable, becomes more manageable for those two to actually make this happen. What's happening is that for a lot of us, we're living our lives in a way where we're trying to do everything on our own - through our own power, through our own volition, through our own desire - and it becomes really heavy. It becomes really difficult. We live in a world where things are difficult. But when these things are done with Christ, when our yoke is tied to Him, He takes on some of that weight. And it changes the purpose of it, because it goes from something that I'm doing, that I'm labouring, that I'm toiling in something that is purposeless to something that is now purposeful.

With Jesus

The thing that would have crushed you now becomes part of the story as to why you were able to conquer all these things, as to why you were able to actually survive and make something great out of this. It takes on the thing that, for us, doesn't make sense. And to be clear, it doesn't take away the problems. It doesn't make the chore, the task, the thing that is a burden, just disappear, but it makes it more understandable. It makes it find a purpose. With Jesus, it creates this truth behind

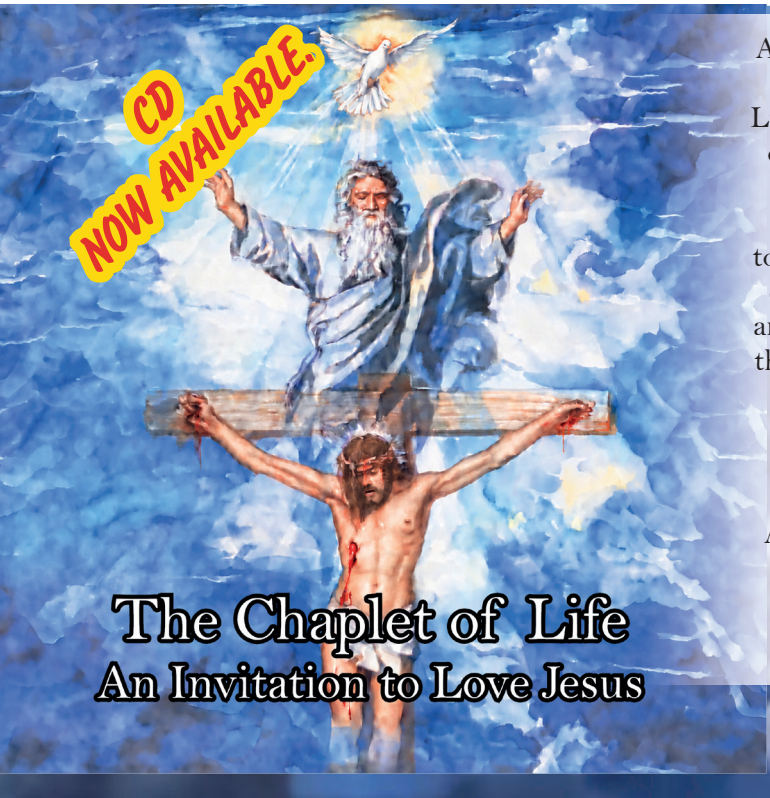
what we are and who we are with Him. That we can think that we can do these things on our own, but we won't be able to because the weight of it, it's unbearable. But His yoke is light. Who we hold on to is light. He says to us,



"Come to me, all you who labour and are burdened, and I will give you rest. Take my yoke upon you and learn from Me, for I am meek and humble of heart, and you will find rest for yourselves. For My yoke is easy, and my burden is light." He takes us with Him. He takes our burden, He takes our sins, He takes our struggles, and carries that weight with us. That's the truth of our God. This is who He is and how He Loves us.

So Lord, we thank You

So Lord, we thank You that You take on our burdens, that You don't just leave us alone, that You don't leave us desolate, but that You carry that weight with us.
In the Name of the Father, and of the Son, and of the Holy Spirit.



An audio recording of the Chaplet of Life is also available on thetwopatricks.org website. To listen to it, go to the website, click on the tab Prayers and Chaplets. From there you can listen or download. It is also available to stream on Spotify, iTunes, Amazon music etc.

The CD is now available.
£10

Wisdom
John Paul II

THE REDEMPTION OF THE BODY AND SACRAMENTALITY OF MARRIAGE (THEOLOGY OF THE BODY)

From the Weekly Audiences of His Holiness John Paul II
from 5 September 1974 - 28 November 1984

The Nuptial Meaning of the Body
January 9, 1980

Rereading and analyzing the second narrative of creation, the Yahwist text, we must ask ourselves if the first "man" *('adam)*, in his original solitude, really "lived" the world as a gift, with an attitude in conformity with the actual condition of one who has received a gift, as is seen from the narrative in the first chapter. The second narrative shows us man in the garden of Eden *(cf. Gn 2:8)*. Though man was in this situation of original happiness, the Creator himself *(God-Yahweh)* and then also "man," pointed out that man was alone - instead of stressing the aspect of the world as a subjectively beatifying gift created for man *(cf. the first narrative and in particular Gn 26:29)*.

We have already analyzed the meaning of original solitude. Now we must note that a certain lack of good clearly appears for the first time: "It is not good that man,should be alone" - God-Yahweh said - "I will make him a helper..." *(Gn 2:18)*. The first man said the same thing. After having become thoroughly aware of his own solitude among all living beings on earth, waited for "a helper fit for him" *(cf. Gn 2:20)*. None of these beings *(animalia)* offered man the basic conditions which make it possible to exist in a relationship of mutual giving.

In this way, these two expressions, namely, the adjective "alone" and the noun "helper," seem to be the key to understand the essence of the gift at the level of man, as existential content contained in the truth of the "image of God." The gift reveals, so to speak, a particular characteristic of personal existence, or rather, of the essence of the person.

When God-Yahweh said, "It is not good that man should be alone," *(Gn 2:18)* he affirmed that "alone," man does not completely realize this essence. He realizes it only by existing "with someone" - and even more deeply and completely - by existing "for someone."

This norm of existence as a person is shown in Genesis

as characteristic of creation, precisely by means of the meaning of these two words: "alone" and "helper." These words indicate as fundamental and constitutive for man both the relationship and the communion of persons. The communion of persons means existing in a mutual "for," in a relationship of mutual gift. This relationship is precisely the fulfillment of "man's" original solitude.

In its origin, this fulfillment is beatifying. It is certainly implicit in man's original happiness, and constitutes that happiness which belongs to the mystery of creation effected by love, which belongs to the essence of creative giving. When man, the male, awakening from the sleep of Genesis, saw the female, drawn from him, he said: "This at last is bone of my bones and flesh of my flesh" *(Gen 2:23)*. These words express, in a way, the subjectively beatifying beginning of human existence in the world. Since it took place at the "beginning," this confirms the process of individuation of man in the world. It springs from the depths of his human solitude, which he lives as a person in the presence of all other creatures and all living beings.

This "beginning" belongs to an adequate anthropology and can always be verified on the basis of the latter. This purely anthropological verification brings us, at the same time, to the subject of the "person" and to the subject of the "body-sex." This simultaneousness is essential. If we dealt with sex without the person, the whole adequacy of the anthropology which we find in Genesis would be destroyed. For our theological study the essential light of the revelation of the body, which appears so fully in these first affirmations, would then be veiled.

There is a deep connection between the mystery of creation, as a gift springing from love, and that beatifying "beginning" of the existence of man as male and female, in the whole truth of their body and their sex, which is the pure and simple truth of communion between persons. When the first man exclaimed, at the sight of the woman: "This is bone of my bones, and flesh of my flesh" *(Gn 2:23)*, he merely affirmed the human identity of both. Exclaiming in this way, he seems to say that here is a body that expresses the person.

According to a preceding passage of the Yahwist text, it can also be said that this "body" reveals the "living soul," such as man became when God-Yahweh breathed life into him *(cf. Gn 2:7)*. This resulted in his solitude before all other living beings. By traversing the depth of that original solitude, man now emerged in the dimension of the mutual gift. The expression of that gift - and for that reason the expression of his existence as a person - is the human body in all the original truth of its masculinity and femininity.

The body which expresses

femininity manifests the reciprocity and communion of persons. It expresses it by means of the gift as the fundamental characteristic of personal existence. This is the body - a witness to creation as a fundamental gift, and so a witness to Love as the source from which this same giving springs. Masculinity and femininity - namely, sex - is the original sign of a creative donation and an awareness on the part of man, male-female, of a gift lived in an original way. Such is the meaning with which sex enters the theology of the body.

That beatifying "beginning" of man's being and existing, as male and female, is connected with the revelation and discovery of the meaning of the body, which can be called "nuptial." If we speak of revelation and at the same time of discovery, we do so in relation to the specificity of the Yahwist text. In it, the theological thread is also anthropological, appearing as a certain reality consciously lived by man.

We have already observed that the words which express the first joy of man's coming to existence as "male and female" *(Gn 2:23)* are followed by the verse which establishes their conjugal unity (cf. *Gn 2:24*). Then follows the verse which testifies to the nakedness of both, without mutual shame *(Gn 2:25)*. This significant confrontation enables us to speak of the revelation and at the same time the discovery of the "nuptial" meaning of the body in the mystery of creation.

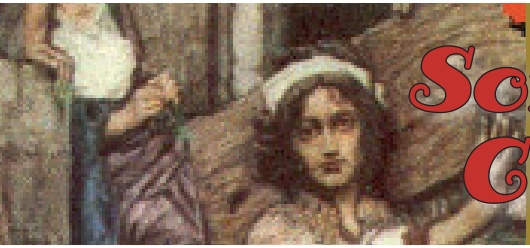
This meaning *(inasmuch as it is revealed and also conscious, "lived" by man)* confirms completely that the creative giving, which springs from Love, has reached the original consciousness of man. It becomes an experience of mutual giving, as can already be seen in the ancient text. That nakedness of both progenitors, free from shame, seems also to bear witness to that, perhaps even specifically.

Genesis 2:24 speaks of the finality of man's masculinity and femininity, in the life of the spouses-parents. Uniting with each other so closely as to become "one flesh," they will subject their humanity to the blessing of fertility, namely, "procreation," which the first narrative speaks of *(cf. Gn 1:28)*. Man comes "into being" with consciousness of this finality of his own masculinity-femininity, that is, of his own sexuality. At the same time, the words of Genesis 2:25: "They were both naked, and were not ashamed," seem to add to this fundamental truth of the meaning of the human body, of its masculinity and femininity, another no less essential and fundamental truth. Aware of the procreative capacity of his body and of his sexuality, man is at the same time "free from the constraint" of his own body and sex.

That original nakedness, mutual and at the same time not weighed down by shame, expresses this interior freedom of man. Is this what freedom from the "sexual

instinct" is?
The concept of "instinct" already implies an interior constraint, similar to the instinct that stimulates fertility and procreation in the whole world of living beings *(animalia)*. It seems, however, that both texts of Genesis, the first and the second narrative of the creation of man, connected sufficiently the perspective of procreation with the fundamental characteristic of human existence in the personal sense. Consequently the analogy of the human body and of sex in relation to the world of animals - which we can call an analogy of nature - is also raised, in a way, in both narratives (though in a different way in each), to the level of "image of God," and to the level of the person and communion between persons.
Further analyses will be dedicated to this essential problem. For the conscience of man - also for modern man - it is important to know that the revelation of the "nuptial meaning of the body" is found in those biblical texts which speak of the "beginning" of man. But it is even more important to establish what this meaning expresses precisely.

Continued next month



Song of the Carpenter

The following is a serialisation of the 'Song of the Carpenter,' a novel inspired by Jesus and written down by the two Patricks. It is about the Life of Jesus and is full of spiritual teachings as well as a simply fantastic read.
If you cannot wait to read it all, then you can order it from the Sacred Heart House of Prayer. It costs £6.99.

*****

Anne saw the two women and the child outside her house when she and Joseph turned the corner. The child was playing around the two women. A younger one was standing near a donkey and the older one was sitting on a blanket on the ground. They had shawls wrapped tightly around them to keep warm for there was a chill springing up in the night air.
"Who are they, Anne?"
"I do not know, Joseph," the woman answered. "Stay with me and we will see."
They walked up the street and stopped in front of the two women.
"Are you waiting for someone? Can I help you?" Anne asked.
"Anne? Is that you?" The older woman was getting to her feet.

"Anne, it's me, Elizabeth!" She was unwrapping the shawl from about her head.
Anne was stunned. "Elizabeth?" she managed to say.

After embracing, Anne led Elizabeth, Tamar and John in through the gate. Joseph went to tether the donkey and give it fodder for the night. The two older women held onto each other in great excitement.
"What are you doing here, Elizabeth? I certainly did not expect to see you here sitting outside my house!"
"Ah, call it an old woman's whim but I wanted to see you and Mary again before I die."
"Elizabeth, you are not going to die!" Anne chided, "there are still plenty of years in you yet. Let me light up the fire and make ready a meal for you." The women let go of one another and Anne busied herself around the fire.
Joseph came in through the door and stood in the room.
"Elizabeth, this is Joseph, Mary's husband," said Anne conversationally.
"I am glad to meet you at last, Joseph, Mary spoke much of you." Elizabeth addressed Joseph.
"I have heard much about you too, from Mary. I feel that I know you." He paused then he said, "I must go. Mary will be wondering what has happened to me. I am very sure that she will be here at sunup if she does not come tonight. Shalom to you all!"
The older woman sat down in a chair near the fire that Anne was working at and looked about the room. Tamar sat near her mistress, a little afraid of her new surroundings and not a little shy and conscious of her scarred face. She pulled her shawl around it to hide it.
"You have a beautiful son, Elizabeth, he is so like Zechariah." Anne said over her shoulder as she worked.
Elizabeth shot a look at Tamar who smiled knowingly.
"Does he not look like me a little, Anne?"
"No, Elizabeth, he favours his father. We women must just accept these things."
Elizabeth pouted teasingly at Tamar who was stuffing the shawl into her mouth to keep from laughing out loud at her friend.
"Your loom looks new, Anne. The wood looks so beautiful," observed Elizabeth.
"Yes, I have a son-in-law who makes beautiful things from wood. He made it for me after he and Mary came back from Egypt. My old one was falling apart. It was no shame for it, I suppose." Anne hung a small black pot over the cheery flames to begin the cooking.
"Egypt? Did you say Egypt, Anne?" said Elizabeth.
"Yes. Oh you don't know, do you?"
"Anne, what has happened here?"
"Let me finish what I am doing here and I will tell you all about it. By the way who is this girl who is with you?"
"This is Tamar. She is my friend

and she lives in my home," said Elizabeth.
Anne addressed Tamar. "You are welcome in my home. Please make it your own. I am sorry that I did not welcome you before but I was so shocked to see Elizabeth here. My daughter, Mary, spoke of you."
"I can't wait to hear about Egypt, Anne. Can you not boil that stew any quicker?"

"Elizabeth, here? Joseph, is it true?" said Mary when Joseph told her what happened.
"Yes, Mary, it is true. She had a child with her whom I presume is John and another younger woman."
"Tamar. Oh, Joseph, my heart is bursting with joy. Elizabeth here? I cannot believe it. I just cannot take it in."
Joseph went to the fire and began to rake a stick through it. "You will need to wrap Jesus up well, it is quite cold outside," he said simply.
"What? You mean you will take me over there now? Oh, Joseph!" She walked over to her husband put her arms around him and kissed him on the cheek. "I love you," she said.
Jesus smiled.

Continued next month

The Plight of Others

CHILD EUTHANASIA

It is so sad that we have turned so far from God that we have legalized euthanasia for a little two year old girl. Gone are the days when we would have turned to God, seeking His Help and called on the prayers of the community to pray for healing for this little girl. We have become a faithless generation. It is so sad that our children are paying a heavy price for our selfishness and faithlessness.



CHILD EUTHANASIA begins in the Netherlands
By Michael Cook
September 28, 2026

Euthanasia was legalised in the Netherlands in 2002, provided that it would be "voluntary and well-considered". However, in 2024 this provision was relaxed to

permit children between one and 12 to be euthanised.

24-month-old girl

The first case under the new law was recently reported by the Dutch authorities. An almost 24-month-old girl was given a lethal injection in 2025 after her parents and her doctors decided on her behalf that her suffering was "intolerable" and "hopeless".

The Dutch have a euthanasia review committee which assesses whether the stipulated procedures have been followed properly. It found that "the physician had acted with due care."

The little girl was certainly severely impaired. She was born prematurely at 26 weeks and suffered severe brain damage. As a result, she had constant epileptic fits, was probably blind, was mentally impaired, and had difficulty in swallowing.

The Dutch authorities apparently decided that these handicaps placed the baby in a different category of humanity.

"All facets of 'being human' in terms of motor skills, behavior and personality were seriously affected and this would not improve," the committee reported.

A second opinion

"Despite all the medical and non-medical interventions, the parents and the doctor saw no improvement in the child's condition and were convinced that the [child's suffering was unbearable]."

However, the parents did seek a second opinion – and those doctors disagreed with their colleagues.

"These doctors found that there was no continuous unbearable suffering at that time. The epilepsy was accompanied by a lot of discomfort, but the epileptic seizures were not continuous.

"Their conclusion was that there were other reasonable solutions, such as palliative options and drug alternatives that could possibly lead to better seizure control of epilepsy," the committee reported.

A third opinion

The treating doctor and the parents sought a third opinion and found a doctor who agreed that euthanasia was the only option.

Professor Theo Boer, a well-known bioethicist at the Protestant Theological University in the Netherlands, observed that child euthanasia was thankfully still rare. "When the scheme was introduced in 2024, five to ten cases per year were assumed," he told the Reformatorisch Dagblad. However, this is the first time."

Nonetheless, he fears that this is a slippery slope.

"We may have to get used to the idea in a few years. I do not consider it impossible that the number of active life terminations in children under the age of 12 will eventually become much higher."

And terminating children's lives could have knock-on consequences, he said. "I see a parallel with euthanasia in elderly people with dementia. If parents can ask for an end to life for their incapable child, why shouldn't an adult be allowed to do that for his father or mother

with dementia?"

A lethal injection

Euthanasia of infants under one is condoned in the Netherlands but not, strictly speaking, legal. Under an agreement forged by doctors and prosecutors in 2005 called the Groningen Protocol, babies can be given a lethal injection if they are suffering unbearably. At the moment deaths under the protocol are rare.

https://catholicweekly.com.au/child-euthanasia-begins-in-the-netherlands/

Here is a reminder of what Jesus has told us:

"…You murder the innocent, within your hospitals, and, call it, choice. Your hospitals have become places where those who think they are in power, decide whether you live or die. They have become evil places where the demons of hell are given freedom. Life is judged on age, and, how much money, and, time, it will take to heal a person…" *Monday 22 April 2024*

"…Look! Your hospitals are used to murder children in their mothers' wombs, you murder many because they are too old or too sick and money is more important than life to many…" *Wednesday 25 January 2023*

"…You have given lucifer the control of your hospitals. They have become buildings of unlove, buildings of slaughter, where the innocent are murdered through abortion; where the sick are no longer looked after because of lies, deceit; where the old and infirm are left to die because there is no one willing to pay or willing to look after them…" *Thursday 21 January 2021*



Brother Tadhg O'Daly

When we turn on the news or open social media, we are usually fed scenes of mass immigration into Europe, Muslims torching Churches in France, parishes massacred in Nigeria. Laws are continuously being made to outlaw Christians offering alternative help at abortion centres and street preachers are accused of 'hate speech' and prosecuted. We know that the persecution is going to get worse and there is not much we can do to stop it.

I have been reading the book 'Our Martyrs' and have found it very inspiring. It describes the strength of the faith in Ireland in the sixteenth century when King Henry of England and his subsequent heirs outlawed Catholicism. Here is one account

of a Franciscan Friar who went to his death rejoicing, singing! Brother Tadhg O'Daly was number 43 of 258 on the official list of Irish Martyrs. Each chose to die a painful, horrific death rather than deny their faith to become protestants!

1579. Tadhg O'Daly, O.S.F.

Brother Tadhg O'Daly, a native of Kinvarra, and a monk of the Order of St. Francis, was seized by the heretics in the monastery of Askeaton, because he wore the habit of his Order and made open profession of the Catholic faith. He was led, as if he were a robber or a traitor, to Limerick, sixteen miles off. There he was stripped of his habit and cast into prison by order of the President of the province. After nine weeks during which time he gave proofs of his attachment to the faith and of his constancy, he was brought to trial, many crimes being laid to his charge. But persevering in the confession of the Catholic faith, he was condemned to death by the verdict of twelve men, heretics and schismatics, because he would not admit that the Queen *(Elizabeth, daughter of King Henry)* was Head of the Church. To all the promises and threats held out to him by the heretics, he replied with a smile, that no one on account of bodily torments or even death itself should separate himself from the friendship of God. 'I care not', he used to say, 'how you treat this mortal body of mine; the Almighty God has given you no power to injure my soul.' Again he was thrown into prison. There he was often visited by pious Catholics and by a certain holy priest, who obtained access to him in the dress of a layman; from him he obtained absolution of all his sins and received the Blessed Eucharist.

The heretics took him out of the prison, and binding his hands behind his back, had him tied to a horse's tail and dragged through the streets. But he showing not sorrow but delight, repeated aloud with great devotion the hymn: 'Te Deum laudamus'. On the way to the place of execution, he besought his friends who accompanied him, to obtain from the heretics that he should be allowed to wear his religious habit at the time of his death. These laughed at the request; but they granted it after a way, and ordered that the habit should be hung up too on the beam by the side of his body. After he had hung for a short time, he was taken down half-alive. Many of those who were standing by expressly stated that the martyr's head when cut off uttered these words distinctly: 'Lord, show me thy ways.' The fact is attested by Fr. John Good, S.J., who was then in Limerick, in his Theatre of Protestant and Catholic Religion. And so the brave soldier of Christ earned the palm of martyrdom on January 1st, 1579.

Rev. Denis Murphy, S.J., Our Martyrs, (Dublin, 1896), pp. 106-108.

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CHRIST THE KING

Feast of Christ the King

On the last Sunday in November, we celebrate the Feast of Christ the King.

The Feast reminds us that, although we live in the world, it is Christ the True King who should reign in our hearts.

We strive for this in our dying to self and obedience to His Ways.

The Feast of Christ the King was instituted in 1925 by Pope Pius XI after the First World War and in response to growing secularism, atheism and a rise in Communism in Russia.

Pope Pius wrote in his encyclical regarding this feast:

"If to Christ our Lord is given all power in heaven and on earth; if all men, purchased by his precious blood, are by a new right subjected to his dominion; if this power embraces all men, it must be clear that not one of our faculties is exempt from his empire. He must reign in our minds, which should assent with perfect submission and firm belief to revealed truths and to the doctrines of Christ. He must reign in our wills, which should obey the laws and precepts of God. He must reign in our hearts, which should spurn natural desires and love God above all things, and cleave to him alone." (Quas Primas, 33)



Not of this earth

Jesus is King of Kings and Lord of Lords! He said to Pilate 'My Kingdom is not of this earth'

36 Jesus answered: My kingdom is not of this world. If my kingdom were of this world, my servants would certainly strive that I should not be delivered to the Jews: but now my kingdom is not from hence.

37 Pilate therefore said to him: Art thou a king then? Jesus answered: Thou sayest that I am a king. For this was I born, and for this came I into the world; that I should give testimony to the truth. Every one that is of the truth, heareth my voice.

John 18: 36-37

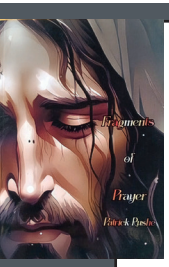
Far above our ways

His Ways are far above our ways

and His thoughts are far above our thoughts. The more we practice His Ways on earth the more pleasing we will be to the Father of All.
Jesus also said 'be Perfect as your Heavenly Father is Perfect.'
It's not an easy thing to do but we must examine ourselves daily to see if Jesus Christ the King reigns in our hearts or is self on the throne!
If we allow Jesus to reign in us by our obedience, sacrifice and self-dying, Gods Kingdom will come on earth as it is in Heaven and we will be fully prepared when He calls us Home to live with Him in His Eternal Kingdom.

Pleases My Heart

On 24 July 2022, Jesus gave this Message on the Feast of the King of Love:
My children, it pleases My Heart that you would gather for Me on this Day, to celebrate My Kingship. I am not a King of this earth; I am the King of Heaven and I place no taxes upon you as an earthly king does. I have Paid your debts with My Love, with My Death. All I ask of you in return is that you stay away from sin in obedience to My Words in Scripture. I say to you: "…Go and do not sin…" It is sin that holds you from Me, it is when you are in the grip of sin that you cannot get to Me. Here I am before you, calling you to be with Me. I see you; I see your hearts and I see the effort that you make to live in My Ways. I also see the effort that you do not make to stay with Me. I see you struggle without Me and I long for you to cry out to Me to help you. I have many Graces for you, I have much Love for you. On this Day, I Bless you, all you who are here, with My Graces. These Graces are precious and are given to you in your struggle to get to Me. All is done: I Am has done all for you on this Day. Come to Me now, with your hearts, to give to Me for I have made you free to begin again the Path to self-dying. Do not give up for I am at the end of that Path waiting for you. Never forget, children, I walk the Path with you for I will not leave you alone. Blessings from your King and Lord this Day.
Thank You, Jesus, King of Kings, come and reign within our hearts.



Fragments of Prayer

These are poems written after prayer, as a response to it. In the prayer and, the reason why we go to prayer, is that we communicate with God. Prayer can become simple and, if we surrender to God, prayer becomes more about God than just asking God for things; it can become a relationship that allows God to change us so that prayer is a giving, rather than a taking. I wrote the poems as a response to prayer, trying to understand, in my own way, what was happening to me in that relationship with God. I hope that those reading the poems as a meditation, might search deeper into their hearts to know that prayer is much deeper than we know if we surrender to God in prayer. This book could be used as a companion to prayer. Price £4.99, Plus P&P

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Events to Come



Sunday
22
November
Feast of Christ the King
and
Feast of Saint Cecelia
Day of Prayer
and Music
Prayers begin at 3pm

SonLight's Christmas Concert
Sunday
13 December
beginning at 7pm

Monday
14 December
Feast of Saint John of the Cross
Prayers begin at 12noon

Thursday
24 December
Christmas Eve
At 11.30pm we come together to put the Baby Jesus in the crib
Friday
25 December
Christmas Day
Birthday party for Jesus at 6pm

Thursday
31 December
New Year's Eve
Vigil begins at 10pm and ends just after midnight to bring the new year in with Jesus

Sunday
3 January
Feast of the Holy Name
Prayers begin at 3pm



Tuesday
8 December
Feast of the Immaculate Conception
Prayers begin at 12 noon
WALK AGAINST ABORTION
On Saturday
5 December,
gathering at 2.45pm



First Friday Vigils
from 10pm - 2am:
4 December 2026
and
1 January 2027

Days of Love 2027
Friday 15 to Sunday 16 January





Letters to the HoP





Oils Blessed by Jesus

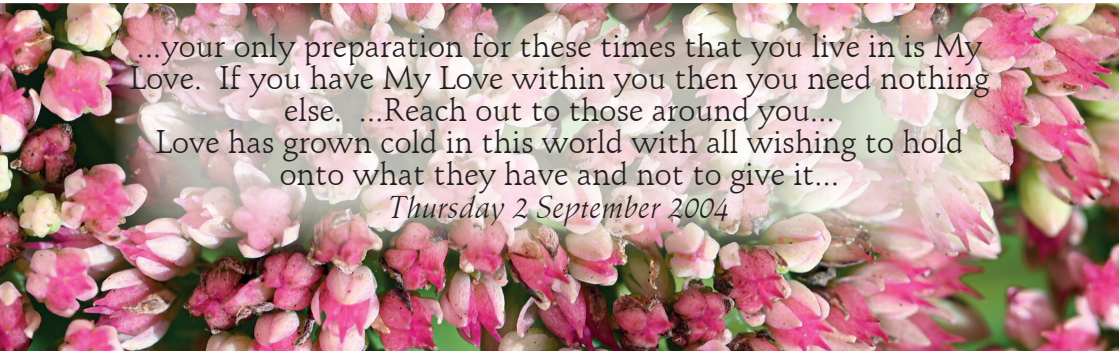
God Bless you all!
To all at the Sacred Heart House of Prayer - thank you for all your help and hospitality. I was very pleased to receive some more of the oils Blessed by Jesus, as all the ones I give out previously to local people have produced some amazing healings - some from serious long term conditions eg: leg ulcers which would not heal and also arthritis, and an infected open leg wound where a man was told he must have amputation. Thank You, Jesus!
With love, Paddy.

Song of the Carpenter

Dear all,
Many thanks for the weekend. I really appreciate all the hard work you all do. It was like spending quality time with family...
I actually feel I have gained even more this year than previously and feel so relaxed.
I've found the information in book 2 of the Song of the Carpenter which I had previously marked, re the Nephilim and discovered that God had given them human qualities. This answers my question to Patrick, re Angels and reproduction.
Every time I read these books, different things come to light.
Thanks again.
Love and God Bless
Patricia.

Chaplet of Life

Dear Patricks and all,
Thank you for your obedience to our Heavenly Father, Son and Holy Spirit.
I feel so fortunate for the gift of knowing and growing in love.
I was hoping to purchase a Chaplet of Life CD..., whatever you might have. Included is a donation for whatever is left after the purchase...
I hope everyone is healthy and doing well.
With love, Sue





Love's colour

One comes in white
For Love
Is the colour
Of many suns:

One comes in crimson
For Love
Is the colour
Of Salvation:

And one invisible
For Love
Is clothed
In Fire and flight and gentle breezes

As the soul is plundered
And woken
To the sight
Of Heavenly things...

Poem from Fragments of Prayer