



**"...Spend time with Me
in front of My Tabernacle.
Take time out of your day
to come visit Me..."**

Saturday 19 September 2026

An Invitation to Love Jesus Newsletter

Messages of Love September 2026 Issue 364

Editorial

The Messages

A theme running through the Messages is obedience to God. Jesus is trying to guide us through these times, but, if we do not obey what He says in His Words, then how can we be guided to safety? His Words are full of Instructions for us, Instructions that are ours to carry out or not. He will not force us, but gently guides. It is up to us.

The Front Cover

We chose this front cover, the Trinity exposed in the Blessed Sacrament, because on 19 September, Jesus gave us a specific

Instruction, to come and visit Him. He tells us He waits for us to come, with great joy in His Heart.

Back Cover

On the back cover is a poem written by Patrick Rushe, with a picture that displays how disrespectful we can be after Mass. Food for thought!

Tickets

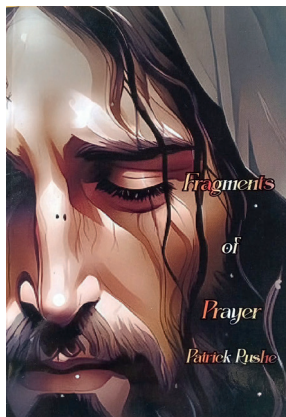
We have enclosed a book of Christmas tickets within this Newsletter in an attempt to raise much needed funds. You can read more about this in the Appeal, where Jesus has again spoken.

FRAGMENTS OF PRAYER

These are poems written after prayer, as a response to it. In the prayer and, the reason why we go to prayer, is that we communicate with God. Prayer can become simple and, if we surrender to God, prayer becomes more about God than just asking God for things; it can become a relationship that allows God to change us so that prayer is a giving, rather than a taking. I wrote the poems as a response to prayer, trying to understand, in my own way, what was happening to me in that relationship with God.

I hope that those reading the poems as a meditation, might search deeper into their hearts to know that prayer is much deeper than we know if we surrender to God in prayer. This book could be used as a companion to prayer.

Price £4.99, Plus P&P





The Messages of Love

as given to the two Patricks

Tuesday 1 September 2026

My children, have faith in Me, your God, and let Me guide you upon the Path of Truth that will lead to the Kingdom of Our Father in Heaven. Look only to My Truth and see what I have done for you upon the Cross of My Love and, you will truly come to understand the Gift of your God.

Have faith in Me, My children, for so many Words I have given to you to guide you upon the Path of Truth, in this time of great darkness. These, My Words, are precious, and I am about to release them into this world so that all will be given a chance to return. Prepare, My children, the Day of your God is at hand. Prepare.

I Love you.

Wednesday 2 September 2026

Come, children of Mine, and see the Truth of My Words. I am

pouring My Strength back into this world through My Spirit. He is penetrating the dark places and, soon, all will be revealed and the people of this world will be in shock when they see what has been happening in the Name of Truth. The lies of those in power will be seen and the anger of this world will be great.

Remember, walk My Path so that you won't be affected by the events to come. Prepare, children, so that you can forgive and show My Love.

Believe, children, these Words are given to guide you away from the traps of lucifer. Trust Me and obey My Words and you will overcome. I Love you.

Friday 4 September 2026

My children, I ask you to prepare as I call out to you, as a lookout cries out, to Warn the city that the enemy is in sight. Take on My Warnings now, or it will be too late. I am simply asking you, it is up to you whether you believe or not. I have given you fair Warning, now, it is up to you.

I need many to prepare for, so many will be in need of help. I ask you for your help, children, time is up.

Children, the last grain of sand

is about to strike the bottom of the glass and, all that has been foretold, will be free to be fulfilled. My Words will flood this world; My people will be given a voice. The darnel will be separated from the wheat and, this earth will be cleansed. You, My remnant, must be ready to teach My Love with no anger in your hearts.

Trust in My Words. Die to self and you will begin to see.

Trust Me.

I Love you.

Friday 4 September 2026

My children, have faith in the Words I speak. I will show you the Truth of My Words and those of My Mother's. Yes, children, all will come to pass as we have spoken.

Trust and believe.

I Love you.

Friday 4 September 2026

The Father

Come, children of Mine, and take on My Words that I speak through My Son, Jesus. These Words are Truth for I Am the Truth and, what We say, is Holy and True. You cannot see without dying to self for lucifer has blocked so much with his web of lies and fear. This web is about to collapse for; it is time, as the sifting comes to an end. The last grain of sand is about to end its descent then, the hourglass will be empty, then it will be time to remove the darnel. Trust Me, children of Mine, and see the Truth of My Son's Sacrifice. Fight the self that holds you back and see the Truth in

the Holy Sacrifice of the Mass that was born through the Life, Death and Resurrection of My Son, Jesus. See the Truth of these Words and Eternal Life will be yours. Trust in Me, Your God.

We are Three in One.

I Love you.

Sunday 6 September 2026

Come to Me often in prayer so that you can get to know Me. I will not force Myself on anyone but, if you make the move towards Me in Truth, then I will come to you and begin to Teach you of My Ways.

Yes, children, you will feel My Presence and I will gently guide you towards the Path of Truth that I wish all My followers to take. Trust Me and come, begin this Journey of Love with Me.

I Love you.

Monday 7 September 2026

Come to Me, My children, and let Me see your faith in Me as you take time out of your daily lives to be with Me.

Trust Me, children.

I Love you.

Tuesday 8 September 2026

Birthday of Mary

My children, My Love for you is great. My Love is what will guide you upon the Path of Truth if you are willing to be a true follower of My Ways. Do not allow self to twist My Truth to suit the ways of sin. You can see how so many in these days twist My Truth when they try to justify their lifestyle. So many live together outside

My Sacrament of Marriage, so many try to justify the act of homosexuality, so many try to justify the act of murdering their own children and, those of others, through abortion.

Look, children, at the Truth, I have Warned you of this. There are those who would enter the Feast without a Robe of Truth. These, who enter without the Robe of Truth, shall be cast out for justifying sin, they can have no place in My Kingdom. Do not justify sin. Try to walk the narrow Path and the Kingdom of your God will be yours.

Trust Me, children, all is changing.
I Love you.

Wednesday 9 September 2026

My children, have faith in the Words I speak and do not fear the events to come. I have told you the way things would be if the people of this world did not listen. Now, you can see the peoples of this earth have rejected Me in favour of the lies of lucifer. The rich and the powerful have accepted the lies of lucifer and are now the instruments of lucifer as he uses them to spread his lies. It is they who change the laws to force My people into accepting sin as part of their everyday lives.

The Truth is, already their pedestals of power are eroding, through the Power of My Justice. They will collapse and their fall shall be great.

Trust Me, children, and make ready as the last grain is about to strike the bottom of the hourglass.

Be ready, children, so that you can see and understand.

Trust Me.

I Love you.

Friday 11 September 2026

My children, it is your God who speaks. Believe in the Words I speak and live them. It is time, children, you must try to overcome self in order to see My Truth. If you do not fight self, the lies of lucifer will blind you into seeing a different truth that is a lie, formulated by lucifer to deceive the peoples of this world.

Trust in Me and walk the Path that I have Taught you through My Life, Death and Resurrection. See Me as I am and come follow Me.

I Love you.

Saturday 12 September 2026

Have faith in Me, children, your Freedom is at hand. My Power builds upon this earth and, soon, you will see an explosion of faith as this world realises how they have rejected the Truth in favour of lies.

Trust Me, children, and make ready; the days of change are upon you and so few have the eyes to see. Trust Me. Say My Chaplet of Life for all those who are in need and, in so doing, you will strengthen yourself with My Love as you offer this prayer to Me.

Trust Me, children, and see the Cross of My Love and My Strength will come to you and you will become an instrument of My Love.

Come, join the Battle of Love.
I Love you.

Monday 14 September 2026

Come to Me, children, and let My Love penetrate your heart.
Come to Me often in prayer so that you may get to know Me.
Trust in Me and believe.
Trust Me, children.
I Love you.

Tuesday 15 September 2026

Have faith in the Words I speak and fight the sin in your lives so that you may come to truly know My Truth. Wake up, children, time is so short and still so few have taken the time to prepare.
Prepare now.
I Love you.

Wednesday 16 September 2026

My children, it is your God who speaks. I have told you the way it would be if this world refused to listen to Me, their God. Now, all that I have said, if mankind did not listen, will be fulfilled. You, My remnant, must stay close to Me. Staying close to Me is being obedient to My Word. Read My Gospels so that you will know. Blessed is the one who reads My Word and lives it for, the Kingdom of God is where you will live for eternity.
Trust Me, children, the 'Time of Change' is now upon you.
Believe.
I Love you.

Thursday 17 September 2026

Come, children, have faith in Me,

your God. Look at how many Words I have given to this world. These are Words of Guidance for you, My people. I give them so that you may know the Truth. I explain many things in these Words and, many things are still hidden within them, which will be revealed in time.

Prepare, My little children, for now We march forward with the Power of Me, your God. I make a straight Path so that My remnant may know Peace, once again.
Prepare, children of Mine.
I have Spoken!
I Love you.

Saturday 19 September 2026

Come, children of Mine, come close to Me. Spend time with Me in front of My Tabernacle. Take time out of your day to come visit Me. I wait on you coming to visit Me, with great joy in My Heart. Come, take on My Words and listen as your God calls out for your company.
Believe, children.
I Love you.

Sunday 20 September 2026

My people, come listen to My Voice and let Me guide you back to My Truth. Look, this world has rejected Me but, still, I do not forget My people or My Promises. I have told you that I would not leave you orphans; I told you I would not let hell prevail against My Church. This I will not allow. Hear My Voice and know your God is at hand and this world is about to realise that I am not a

dead God.

We are Three in one God and Jesus is our Voice. Look at the Words of your God and realise the time of decision is upon you. You must decide now, if you want to follow Me or not. Decide, before the Day of Cleansing when My Angels will descend upon this earth, they will be given authority over life and death; only those who have tried to live in My Truth will be left.

Trust Me and take on My Words. All that you need to know is written within My Scriptures. I have forewarned you through My Scriptures and My Prophets. I have explained all what would happen if mankind rejected Me and, as you can see, man has rejected Me. You must prepare now, so that you can walk the safe Path that will lead you through this Time of My Justice.

Trust Me.

Come follow Me.

I Love you.

Monday 21 September 2026

My children, believe in My Words. Already My Justice has penetrated the dark places and is ready to collapse the spread of lies. It is time for you to listen or, you, too, will be swept away in the tide of lies that has been given freedom on this earth. I will bring this earth to its knees so that all may see the Truth of what all have done by listening to the lies of lucifer.

Prepare, children, My Justice will sweep this earth clean and My remnant will know True Peace.

Prepare.

I Love you.

Monday 21 September 2026

Have faith in Me, My children, and believe in the Words I speak. These are My Words of Life and Truth and, if, you are willing, these, My Words, will lead you to Eternal Life with Me in the Kingdom of Our Father in Heaven.

These are not new Words for I have already spoken them within My Scriptures. So few read My Scriptures, so few are willing to believe in Me, your God. Open your eyes, children, and you will see the Truth if you are willing. Come walk this Path of dying to self.

Trust Me, come.

I Love you.

Tuesday 22 September 2026

My children, My Love for you is great and, so, I have given you these Words of Love to guide you through this time and the times to come. I have told you that I do not change, that I, the Word, am the same yesterday, today and tomorrow, I am the same God through time; I do not change. My Word is set in stone; I do not change with the times. That is up to you, to change, by dying to self. Self is your greatest enemy. Self will always try to change My Words in order to justify its selfish lifestyle and, so, that sin is looked upon as Truth. Look, for instance, the acts of homosexuality, abortion and, living together outside of marriage; are all justified as being

righteous but, I tell you the Truth, most people who go to hell, in this time, do because they will not accept the Truth of these sins and, so, cast themselves into hell in their anger at Me, not accepting their justifications.

So, so many are going to hell in this time. I cannot prevent them from going for, in free will, they will not accept that their sin was wrong and so, can have no place in My Kingdom.

My Kingdom is a Kingdom of Light and no self-justified sin can enter. Sin is darkness; the darkness cannot survive in the Light.

So, children, wake up and see the Truth. I am your God. My Rules, My Laws are given to guide you into Eternal Life with Me in the Kingdom of Heaven. The choice is yours: if you want to live in Heaven, then show Me, by your actions. Die to self and come follow Me in Truth.

I Love you.

Wednesday 23 September 2026 **Feast of Saint Pio**

Believe, children, trust in Me, your God. Trust in all that I do on this earth. Do not worry or fear for I will bring all that I have said to pass. I will give My people a Voice and many will return.

Trust, children, and pray.

Your God is with you.

Believe.

I Love you.

Thursday 24 September 2026

Watch and see My Truth as its Light begins to shine, once again,

on this earth. Trust Me, children. Soon, you will see.

Once again, My people will be given a chance to listen. I will give My people a Voice that will be heard and listened to by many who will return. I will lift the blindness that lucifer has cast over this earth with his lies.

Trust Me, children, make ready, so that you will be ready to help My people.

Trust Me.

I Love you.

Friday 25 September 2026

My children, look, My Love for you is great! I Died for the Forgiveness of your sins. I have sent My Mother all over this world with Words of Warning of what would happen, if this world did not change, by stopping rejecting Me, their God, through their sin. I have sent My Prophets out all over this world to Warn mankind of the great danger they have placed themselves in, through their sin.

Now, I must intervene to save My remnant from those who are spreading the lies of lucifer through their greed for wealth and power.

I will put a stop to their plans.

I will show this world that I am not a dead God.

Trust Me, children, and make ready; your God stands at the door now, I open it to reveal My Power to this world.

Trust Me.

I Love you.

Saturday 26 September 2026

My children, trust in Me, your God, and make ready. I, the God of Justice, am now in this world. I have penetrated the dark places and am undermining the deceivers, so that all that they have built with their lies will come tumbling down. This world will see their lies for what they really are.

Trust Me, children, you must be ready.

Believe in My Words. There are only days left before major cracks in the web of lies become visible to this world. Trust Me, you must be with Me so you can survive the rapids, the anger that will follow as all begin to see the Truth.

Believe.

Die to self and stay with Me.

I Love you.

Sunday 27 September 2026

My children, it is your God who speaks. Come walk this Path of Love that I set before you. You are My children and I am your God. All I want, children, is that you be with Me in the Kingdom of Heaven but, this, I will not force on anyone for, each have been given the gift of free will so each must choose their own path. You do this through your life on this earth, not by words but, by your actions.

It is easy to say that you believe in Me and that you want to go to Heaven but, you must back your words up by your actions. Show Me that you believe by being obedient to what I have told you in My Gospels.

Show Me, children!

The decision is yours.

I Love you.

Monday 20 September 2026

My children, come to Me. Spend time with Me. Allow Me to show you that I am your God.

Trust Me, children.

I Love you.

Tuesday 29 September 2026**Feast of the Archangels**

My children, again, I ask for your help with My Houses. Soon, this time will come to an end as the spiritual foundations of My Houses are completed then, I will reveal My Houses and My Words to this world. Then, My Houses will want for nothing.

But, still, I ask you, My little remnant, for a little more of your help as We continue building the foundations of the Way of My Sacred Heart, through your prayers, your sacrifices and, your giving.

Trust Me, children, only a little longer and you will see the fruits of your labours.

Trust Me.

I Love you.

Tuesday 29 September 2026**Feast of the Archangels**

Look, children, see the Truth of My Words. This time of blindness is coming to an end. I will cut through and destroy the web of lies that has imprisoned My people. My Voice has been silenced in order to promote the lies of lucifer.

Mothers are no longer mothers

for, all have become caught in the way of lies and believe you need the things of this world rather, than looking after your own children. You have rejected Me and, so, you work to gain the glitter of lucifer's lies. You do not see the needs of your children.

Look at the Truth, where am I in your lives? Mothers allow this world to dictate that they cannot afford a child or have not the time to look after a child and so, they murder their own children lawfully and call it abortion. I call it murder!

You are a blind generation! You cannot understand why I will send a great chastisement because you try to justify your sin.

Prepare, children. I will cleanse this earth, I will give My people a Voice.

Trust Me, make ready.

I Love you.

Wednesday 30 September 2026

Trust Me, children. I can see all that the governments of this world do in their lies. They use corrupt judges to make laws that do not promote justice but, rather, promote sin.

I can see all that you do in secret. I can see your plans but, know, your time is coming to an end. Your technology will fail you; your corruption will be seen by all in this world. I will put an end to the web of lies that you spread across this world in your wisdom.

You are blind!

You are but puppets of lucifer!

You promote his web of lies and

think that you are doing great things.

You are caught in a way that only promotes greed and lust for power! You gather the wealth of this world into your banks and, yet, you cannot see your days are limited upon this earth!

You cannot bring your wealth into what you comprehend as the spirit world. I tell you the Truth, your world is but mist, it is vapour, that blows away in the wind of time. My World is the real World. When you die and stand before Me, you will see the Truth. You will see the reality of life and you will see what you have done upon this earth.

If you stand before Me in humility and, accept the Truth of your wrongdoings, you will have a place in My Kingdom. If you stand before Me and justify your sin, you will have no place in My Kingdom. Many, many, thousands of souls enter the gates of hell every day because they will not accept My Truth; they justify their sin and call Me a corrupt God. It is only when they enter the gates of hell that they see the Truth of what they have done to themselves and will call out in anger as they see the Kingdom of Heaven that they have rejected.

Do not justify your sin, children!

My Kingdom is the Kingdom of Love and Truth: a Kingdom where no lie can be permitted. My Kingdom will be revealed after your judgement, so that no one is tempted to deceive in order to enter.

Prepare My Houses, My children,
you do not realise the Gift that
I have given to you. You do not
realise what you receive when
you offer a small prayer, a small
sacrifice or, a simple penny to Me
for My Houses. But, on the day
that you die and you stand before
Me, you will stand in shock at
what you have given to Me and, I

will repay you a thousandfold.
Help Me! Help, My children!
There is little time left until all is
revealed.

Say My Chaplet of Life in Truth,
that I have given for this time and
I will open your eyes, My children.
Believe.

I Love you.

A Meditation by John Henry Newman

Feast Day: 9 October

God knows me and calls me by my
name....

God has created me to do Him
some definite service;

He has committed some work to
me

which He has not committed to
another.

I have my mission — I never may
know it in this life,
but I shall be told it in the next.

Somehow I am necessary for His
purposes...

I have a part in this great work;

I am a link in a chain,

a bond of connection between
persons.

He has not created me for naught.

I shall do good,

I shall do His work;

I shall be an angel of peace, a
preacher of truth

in my own place, while not
intending it,

if I do but keep His commandments
and serve Him in my calling.

Therefore I will trust Him.

Whatever, wherever I am,

I can never be thrown away.

If I am in sickness, my sickness
may serve Him;

In perplexity, my perplexity may
serve Him;

If I am in sorrow, my sorrow may
serve Him.

My sickness, or perplexity, or
sorrow may be
necessary causes of some great
end,

which is quite beyond us.

He does nothing in vain; He may
prolong my life,

He may shorten it;

He knows what He is about.

He may take away my friends,

He may throw me among
strangers,

He may make me feel desolate,

make my spirits sink, hide the
future from me —

still He knows what He is about....

Let me be Thy blind instrument. I
ask not to see —

I ask not to know — I ask simply
to be used.

HOUSE APPEAL

FROM THE TWO PATRICKS AND SERVANTS OF THE SACRED HEART HOUSE OF PRAYER.

It has come round to that time again and you will find a book of tickets enclosed for our Annual Christmas Fundraising Draw.

We are aware that tickets are not as popular now as they were some years ago but we really hope that you can help us by buying the book or selling them to friends and family.

Although, in truth, we do not receive any sizeable amount from the Annual Fundraising, it does all go in some way towards helping with the ever-increasing running costs for all the Houses of Prayer. We can only do our best and we truly appreciate all you can do to help.

We humbly acknowledge, and thank you all, for all your help throughout the year and indeed over many numbers of years. Without your giving to Jesus and this Mission we would not be able to try and do all that Jesus wishes, in the spreading of His Messages of Love and the building of His Houses of Prayer.

Our debts remain constant and are currently £19,330. We would seem to be just keeping our heads above water for many years now. It is only by Gods Grace and your openness to Jesus, and the needs of the Houses of Prayer, that all keeps going. Jesus needs our hands, our feet and our lips to realise His Plan for the Houses and for the world.

Unfortunately, in our human thinking, it can sometimes seem that we are remaining somewhat stagnant but, as Jesus has explained, this is like the time when the Apostles are in the upper room waiting on the Holy Spirit. We trust in Jesus' Plan for His Houses and we know He has taken us this far. We continue to believe and have faith that in "His Time" all will be accomplished.

We do however continue to be concerned about the other Houses of Prayer and how slow our progress is in getting them ready, as Jesus asked, but we need the means to do this and, at this time, we simply do not have that means.

We pray for the Graces to remain open and obedient to Jesus and

to His Words. We will run the race to the end, with the help of God.

Please continue to remember us in your prayers and your loyal support is very much appreciated.

You are in our prayers at all the Houses of Prayer.

Patrick Rushe, Robert O'Kane

Tuesday 29 September 2026

Feast of the Archangels

My children, again, I ask for your help with My Houses. Soon, this time will come to an end as the spiritual foundations of My Houses are completed then, I will reveal My Houses and My Words to this world. Then, My Houses will want for nothing.

But, still, I ask you, My little remnant, for a little more of your help as We continue building the foundations of the Way of My Sacred Heart, through your prayers, your sacrifices and, your giving.

Trust Me, children, only a little longer and you will see the fruits of your labours.

Trust Me.

I Love you.

WAYS TO DONATE

Our bank details: *Account Name:* An Invitation to Love Jesus

Sort Code: 950282 *Account Number:* 22798727

Bank: Danske Bank, P.O. Box 183, Donegall Square West, Belfast BT1 6JS

For those outside the UK: *IBAN:* GB27 DABA 9502 8222 7987 27.

Swift code: DABAGB2B

Cheques or Postal Orders please make payable to:

"An Invitation to Love Jesus"

We also have card facilities at Sacred Heart House of Prayer if you wish to contribute over the phone or via website with your debit or credit card.

Alternatively, if you wish to use **Paypal**, our email is:

goodnews@thetwopatrickss.org

Sincere thanks for your continued support.



JESUS' HOUSES ABROAD

Very rewarding

Some of us were recently invited to help out in the ongoing work in the Houses of Prayer in Germany and Poland. This is always a challenge but a very rewarding one and we are so Blessed to be involved in this great Work. That work in Germany was duly assisted by our friend and solicitor, Herr Shellar, in our various efforts with the German services. He helped us, at short notice, to procure a skip, something so basic but so necessary for the success of our mission. He has a good relationship with the authorities and his input is always most

welcome and effective.

Various jobs

We were employed in various jobs: John and Mario were flat out plastering the external walls to the back of the House – a task made all the more difficult in the hot temperature as the plaster tended to cure quickly in the heat; Jim and Anton were busy installing internal beams and cleaning up what was left of the previous roof which had fallen in for the most part; I was tasked with carrying the loaded bags and buckets of roof rubble - a mixture of wood, clay, slates and metal - down the three floors to the skip at the back; and all the while, Bridie was busy cleaning up after us and preparing very wholesome and tasty meals and ensuring that the work went on unimpeded. She





kept the prayers going as well in between all of this, as Jesus had asked of us.

It felt very good

Both Jim and Bridie interacted with Herr Rene, the roofer, who had three men laying out the new roof. He is very thorough and very professional and efficient. The job, so far, is a very sound one and it felt very good to be under a roof that has no leaks and is well insulated for the cold German winters. There are seven or eight new velux windows to be installed when the tiles go on and these will bring so much light into the third floor, making it a very bright and airy part of the House. Up until now, it was always cold and damp! For the most part, all the work went very smoothly and this brought about an air of peace, joviality and contentment into the House. Our young neighbour from next door called in and stayed a little while in the Prayer Room, saying that he enjoyed the tranquillity and stillness of Jesus'

House. When things didn't go as we had hoped, we were learning to let them go, in obedience and trust, on the understanding that Jesus had some other Plan that would ultimately always prove to be better than whatever we had wished for!

New Dormer Room

There was a serious amount of timber bought and transported up through the back window, a job that required everyone helping out. Jim, at the ripe old age of four score, was shouldering and transporting the heavy beams just like a whipper-snapper, with not a bother on him! He told me he asks Jesus, in prayer, to keep him and Pat in good health in order to allow them to continue carrying out Work such as this. After treating the sub-floor with an anti-rot, anti-woodworm solution, we battened and counter-battened these new very solid beams into the floor and laid down some sheets of plywood in what will be the new Dormer Room, as Jesus asked. This procedure raised the



height of the floor by about two feet, bringing it to the same level as the rest of the third floor. The old oak beams and boards in the roof here will be lifted out, please God, the next time the workers go over and a new raised roof will be put in its place, making this dormer one of the biggest rooms in the House.

Mass

We managed to get to Mass in nearby Leisnig and Colditz on Saturday evening and Sunday morning and this was a great bonus as, oftentimes, when abroad, you can not be sure that there will be any Mass.

The return trip to Poland, while long, passed by without any difficulty, thank God.

It's at times like this, and especially when on task or a 'mission' for Jesus, that we must invite Him into



our actions and decisions and ask Him to take the steering wheel. I have to admit, however, that I didn't remember to always do this! Thankfully, though He still looked after us.

Happily surprised

I was happily surprised to find Saint Stanislaus House of Prayer both warm and clean. We were only staying the night so we only got a little done. John cut back some of the growth in the garden and I lopped off a few branches from the pine tree at the front of the House to try and curb our resident "coona" from jumping from the tree onto the roof and making his way into the roof-space, where he can do untold damage. Bridie managed to make good connections with the locals in getting someone reliable to help take care of the House



during our absences, especially the rapid growth at the entrance and resolving complicated issues if any of the mechanical systems in the House should fail.

Our little sacrifices

All I can state is that we left the two Houses in a better condition than they were in before our arrival and we know, as He has said, that Jesus can use our little sacrifices to do great things, not only in the Houses themselves and the countries they are in but also in the Church throughout the world.

Thursday 12 October 2023

“This House you are in, My servant, is worth everything you can do in it. It is worth much to My Heart.

I wish to tell all My children, who listen to My Words, that the wounds of this House, ITS wounds are My Wounds. Like My Church,



it is wounded: its roof is fallen like the roof of My Church...As you bind up the wounds of this House, so I will bind up My Church but I need your help, My children, to bind the wounds of both. Help Me! Help Me to heal by being My people at last.”

Wednesday 16 October 2024

“Help My Houses of Prayer, My children. I call for your help in this Work of Salvation. I prepare to rescue My Church from the clutches of those who have given themselves over to the lies of lucifer.

My Houses will become the Refuge of My Truth and My true priests will come to know the preparation of their God for, I prepare to rescue My Church. Children, see what I do and make haste. Prayer, sacrifice and giving, must be done in free will so that My Houses be strengthened by your love and caring...”

Tuesday 22 October 2024

“...As those in power prepare to change My Truth and destroy



what I created in Love, I prepare to rescue My Church, through you, My children.

You, My children, through your love, your giving, have been building the Refuges that will provide shelter for My cardinals, bishops and priests who will not accept the lies that are being promoted in My Name..."

Friday 25 October 2024

"...These, My Houses of Prayer, are the seeds of the new Holy Orders that will become the power Houses of Prayer, that will protect My Church in the years to come..."
Thank You, Jesus, for Inviting us to carry out a small part in Your Holy Work. We pray it helps to relieve You a little and appease Your Great Pain.



A close-up photograph of several pink cosmos flowers with bright yellow centers, set against a blurred background of more flowers and green foliage.

Sanctity Made Easy

The following extract is from the book 'Abandonment to Divine Providence' by Fr Jean-Pierre de Caussade. We have included it here because it speaks of how easily sanctity can be obtained by simply accepting our daily chores or challenges with a good heart and offering them to God.

Sanctity Made Easy

Section 9 - Sanctity Made Easy Conclusion of the first chapter

How easy sanctity becomes when this doctrine is properly understood. I believe that if those souls that tend towards sanctity were instructed as to the conduct they ought to follow, they would be spared a good deal of trouble. I speak as much of people in the world as of others. If they could realise the merit concealed in the actions of each moment of the day: I mean in each of the daily duties of their state of life, and if they could be persuaded that sanctity is founded on that to which they give no heed as being altogether irrelevant, they would indeed be happy. If, besides, they understood that to attain the utmost height of perfection, the safest and surest way is to accept the crosses sent them by Providence at every moment,

that the true philosopher's stone is submission to the will of God which changes into divine gold all their occupations, troubles, and sufferings, what consolation would be theirs! What courage would they not derive from the thought that to acquire the friendship of God, and to arrive at eternal glory, they had but to do what they were doing, but to suffer what they were suffering, and that what they wasted and counted as nothing would suffice to enable them to arrive at eminent sanctity: far more so than extraordinary states and wonderful works. O my God! how much I long to be the missionary of Your holy will, and to teach all men that there is nothing more easy, more attainable, more within reach, and in the power of everyone, than sanctity. How I wish that I could make them understand that just as the good and the bad thief had the same things to do and to suffer; so also two persons, one of whom is worldly and the other leading an interior and wholly spiritual life have, neither of them, anything different to do or to suffer; but that one is sanctified and attains eternal happiness by submission to Your holy will in those very things by which the other is damned because

he does them to please himself, or endures them with reluctance and rebellion. This proves that it is only the heart that is different. Oh! all you that read this, it will cost you no more than to do what you are doing, to suffer what you are suffering, only act and suffer in a holy manner. It is the heart that must be changed. When I say

heart, I mean will. Sanctity, then, consists in willing all that God wills for us. Yes! sanctity of heart is a simple “fiat,” a conformity of will with the will of God.

What could be more easy, and who could refuse to love a will so kind and so good? Let us love it then, and this love, alone will make everything in us divine.

Serving the poor is to be preferred above all things

Patrick recently shared with us a writing of Saint Vincent de Paul about how serving the poor is to be preferred above all things. With Christmas fast approaching and people already in the spirit of buying or thinking about what they are going to buy, we thought it was a good reminder to think of those in true need and how we could focus our attention on them rather than all the world demands of us.

God who chose to be poor

"Even though the poor are often rough and unrefined, we must not judge them from external appearances nor from the mental gifts they seem to have received. On the contrary, if you consider the poor in the light of faith, then you will observe that they are taking the place of the Son of God who chose to be poor. Although in his passion he almost lost the appearance of a man

and was considered a fool by the Gentiles and a stumbling block by the Jews, he showed them that his mission was to preach to the poor: He sent me to preach the good news to the poor. We also ought to have this same spirit and imitate Christ's actions, that is, we must take care of the poor, console them, help them, support their cause.

Since Christ willed to be born poor, he chose for himself disciples who were poor. He made himself the servant of the poor and shared their poverty. He went so far as to say that he would consider every deed which either helps or harms the poor as done for or against himself. Since God surely loves the poor, he also loves those who love the poor. For when one person holds another dear, he also includes in his affection anyone who loves or serves the one he loves. That is why we hope that God will love us

for the sake of the poor. So when we visit the poor and needy, we try to understand the poor and weak. We sympathise with them so fully that we can echo Paul's words: I have become all things to all men. Therefore, we must try to be stirred by our neighbours' worries and distress. We must beg God to pour into our hearts sentiments of pity and compassion and to fill them again and again with these dispositions.

All rules must lead to charity

It is our duty to prefer the service of the poor to everything else and to offer such service as quickly as possible. If a needy person requires medicine or other help during prayer time, do whatever has to be done with peace of mind. Offer the deed to God as your prayer. Do not become upset or feel guilty because you interrupted your prayer to serve the poor. God is not neglected if you leave him for such service. One of God's works is merely interrupted so that another can be carried out. So when you leave prayer to serve some poor person, remember that this very service is performed for God. Charity is certainly greater than any rule. Moreover, all rules must lead to charity. Since she is a noble mistress, we must do whatever she commands. With renewed devotion, then, we must serve the poor, especially outcasts and beggars. They have been given to us as our masters and patrons."

Friday 30 August 1996

My children, I Love you. I ask of all of you that you begin these



autumn days in reaching out to your fellow-man so that, when it comes to the time of My Birth, you will understand what it is to Love each and every person, so that you will know what it means to go out and find someone who is in need. Organise yourselves into groups and look for these. It is because you sit in your comfortable homes that you do not know where to look. Come out of your hiding places if you would be a follower of Mine, if you would say to Me: "Lord! Lord!"

Will you do this for Me? Or will you put these Words, with the rest, to gather dust?

The Guardian Angels

On Friday 2 October, we celebrated the Feast of the Guardian Angels at the Sacred Heart House of Prayer. It was a beautiful Day of Prayer and one of the Messages that was read really stood out to me. Our Angels are a powerful ally. All we have to do is ask for their help! We have included this Message below.

Sunday 2 October 1994 From the Guardian Angels

We, the Guardian Angels, speak to you this day. The Lord, Jesus, who is our Master and Lord, who is Everything, has allowed us to speak to you in this way. We have been largely forgotten by the children of God, although we spend every moment at their sides, serving and loving them.

But we cannot serve because our hands are bound because Gods children do not call out to us anymore. The Work that the Most High God has given us to do is to keep all evil away from His children but they do not call upon us and more and more evil abounds and we cannot help because we are not called upon. Call out to us and we will begin again the battles with the evil spirits who attack you constantly. We have been given the Power of

Our Almighty and Powerful God whose Goodness and Love fill the Heavens to keep these evil ones at bay, call upon us as then we may begin our task.

Our Beautiful Saviour, Jesus, has allowed us to give you these Words. The time upon the earth has begun, we can help only through your free will. Give us your permission and we will fight for you. We all stand at your sides at this moment. There are many of us in this room and not only Guardian Angels but many Hosts and Legions so as to protect this Holy Place, where our Master and Lord, our God, our Creator resides in Truth.¹ Our Love is yours, children of God, our service is yours. Call upon us and we will begin.

Praise be to the Almighty for He is a God of Perfect Love. Let His Praises ring from your mouths in gratitude. Give Him the Praises that He is due for He Who Was and Is and Is to Come, stands among you. He is the One who is called I AM.

¹ This Message was given in a Franciscan Convent in front of the Blessed Sacrament.

Wisdom

John Paul II

THE REDEMPTION OF THE BODY AND SACRAMENTALITY OF MARRIAGE (THEOLOGY OF THE BODY)

From the Weekly Audiences of His Holiness John Paul II
from 5 September 1974 - 28 November 1984

CREATION AS A FUNDAMENTAL AND ORIGINAL GIFT January 2, 1980

Let us return to analyzing the text of Genesis 2:25: "And the man and his wife were both naked and were not ashamed" (*Gn* 2:25). According to this passage, the man and the woman saw themselves, as it were, through the mystery of creation. They saw themselves in this way, before knowing that they were naked. This seeing each other is not just a participation in exterior perception of the world. It also has an interior dimension of participation in the vision of the Creator himself - that vision of which the Elohist text speaks several times: "God saw everything that he had made, and behold, it was very good" (*Gn* 1:31).

Nakedness signifies the original good of God's vision. It signifies all the simplicity and fullness of the vision through which the "pure" value of humanity as male and female, the "pure" value of the body and of sex, is manifested. The situation that is indicated,

in such a concise and at the same time inspiring way, by the original revelation of the body as seen especially by Genesis 2:25, does not know an interior rupture and opposition between what is spiritual and what is sensible. It does not know a rupture and opposition between what constitutes the person humanly and what in man is determined by sex - what is male and female.

Seeing each other, as if through the mystery of creation, man and woman see each other even more fully and distinctly than through the sense of sight itself, that is, through the eyes of the body. They see and know each other with all the peace of the interior gaze, which creates precisely the fullness of the intimacy of persons.

Shame brings with it a specific limitation in seeing with the eyes of the body. This takes place above all because personal intimacy is disturbed and almost threatened by this sight. According to Genesis 2:25, the man and the woman were not ashamed seeing

and knowing each other in all the peace and tranquillity of the interior gaze. They communicate in the fullness of humanity, which is manifested in them as reciprocal complementarity precisely because they are "male" and "female." At the same time, they communicate on the basis of that communion of persons in which, through femininity and masculinity, they become a gift for each other. In this way they reach in reciprocity a special understanding of the meaning of their own body.

The original meaning of nakedness corresponds to that simplicity and fullness of vision in which understanding the meaning of the body comes about at the very heart of their community-communion. We will call it "nuptial." The man and the woman in Genesis 2:23-25 emerge, precisely at the "beginning," with this consciousness of the meaning of their body. This deserves a careful analysis.

The two narratives of the creation of man, the Elohist and the Yahwist, enable us to establish the original meaning of solitude, unity and nakedness. They thereby enable us also to find ourselves on the ground of an adequate anthropology, which tries to understand and interpret man in what is essentially human. The Bible texts contain the essential elements of this anthropology, which are manifested in the theological context of the "image of God." This concept conceals within it

the root of the truth about man. This is revealed through that "beginning," which Christ referred to in the talk with the Pharisees (*cf. Mt 19:3-9*), when he treated of the creation of the human male and female. It must be recalled that all the analyses we make here are connected, at least indirectly, precisely with these words of his. Man, whom God created male and female, bears the divine image imprinted on his body "from the beginning." Man and woman constitute two different ways of the human "being a body" in the unity of that image.

Now, it is opportune to turn again to those fundamental words which Christ used, that is, the word "created" and the subject "Creator." They introduce in the considerations made so far a new dimension, a new criterion of understanding and interpretation, which we will call "hermeneutics of the gift." The dimension of the gift decides the essential truth and depth of meaning of the original solitude, unity and nakedness. It is also at the heart of the mystery of creation, which enables us to construct the theology of the body "from the beginning," but demands, at the same time, that we should construct it in this way.

On Christ's lips, the word "created" contains the same truth that we find in Genesis. The first account of creation repeats this word several times, from Genesis 1:1, "In the beginning God created the heavens and the earth," to Genesis 1:27, "So God created man in his

own image."

God reveals himself above all as Creator. Christ referred to that fundamental revelation contained in Genesis. In it, the concept of creation has all its depth - not only metaphysical, but also fully theological.

The Creator is he who "calls to existence from nothingness," and who establishes the world in existence and man in the world, because he "is love" (1 Jn 4:8). Actually, we do not find this word in the narrative of creation. However, this narrative often repeats: "God saw what he had made, and behold, it was very good." Through these words we are led to glimpse in love the divine motive of creation, the source from which it springs. Only love gives a beginning to good and delights in good (cf. 1 Cor 13). As the action of God, the creation signifies not only calling from nothingness to existence and establishing the existence of the world and of man in the world. It also signifies, according to the first narrative, *beresit bara*, giving. It is a fundamental and "radical" giving, that is, a giving in which the gift comes into being precisely from nothingness.

The first chapters of Genesis introduce us to the mystery of creation, that is, the beginning of the world by the will of God, who is omnipotence and love. Consequently, every creature bears within it the sign of the original and fundamental gift.

At the same time, however, the concept of "giving" cannot refer to

a nothingness. It indicates the one who gives and the one who receives the gift, and also the relationship that is established between them. Now, this relationship emerges in the account of creation at the moment of the creation of man. This relationship is manifested above all by the expression: "God created man in his own image; in the image of God he created him" (Gn 1:27).

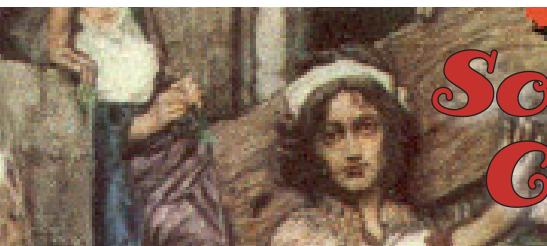
In the narrative of the creation of the visible world, the giving has a meaning only with regard to man. In the whole work of creation, it can be said only of him that a gift was conferred on him; the visible world was created "for him." The biblical account of creation offers us sufficient reasons to understand and interpret in this way. Creation is a gift, because man appears in it. As the "image of God," man is capable of understanding the meaning of gift in the call from nothingness to existence. He is capable of answering the Creator with the language of this understanding. Interpreting the narrative of creation with this language, it can be deduced from it that creation constitutes the fundamental and original gift. Man appears in creation as the one who received the world as a gift, and it can also be said that the world received man as a gift.

At this point, we must interrupt our analysis. What we have said so far is in close relationship with all the anthropological problems of the "beginning." Man appears as created, that is, as the one who, in

the midst of the "world," received the other man as a gift. Later we will have to make precisely this dimension of the gift the subject of a deep analysis in order to

understand also the meaning of the human body in its rightful extent. That will be the subject of our following meditations.

Continued next month



Song of the Carpenter

The following is a serialisation of the 'Song of the Carpenter,' a novel inspired by Jesus and written down by the two Patricks. It is about the Life of Jesus and is full of spiritual teachings as well as a simply fantastic read.

If you cannot wait to read it all, then you can order it from the Sacred Heart House of Prayer. It costs £6.99.

Anne was with Mary and Joseph for the evening meal. The evening meal, for Jews, was a gathering of the family around the table, the final meal of the day and the most important. God had promised the people of Israel when they were wandering in the Wilderness of Paran: 'I have heard the murmurings of the children of Israel. Speak unto them saying: at even ye shall eat flesh and in the morning ye shall be filled with bread and ye shall know that I am the Lord your God.' One pot of stew was set down and everyone within the household supped as one. The stew consisted of a

stock of goat's meat, thickened by lentils, onions and other vegetables to hand. With it was served the main part of the meal: bread. Mary had baked it earlier; thin, flat barley cakes that each would fold over at the end to make a spoon and dip in the common dish. None would touch the dish with the fingers or with anything that had been in contact with the lips. They drank water with it.

"That was a good meal, Mary, thank you," said Anne, "you can certainly cook."

"I have to cook well to please my husband, mother." Mary laughed, "He would throw me out the door if I could not cook! Joseph likes his meals and I enjoy making them for him." Joseph smiled at Mary. "You make good food, Mary, but then your mother can cook too." Joseph said.

"And little Jesus, did you enjoy your food?" Anne asked.

"Yes, grandmother, I like lentils," Jesus answered.

"You are a good boy to eat all your food. You will grow up strong and healthy, just like your father. Were

you in the workshop with him today?"

"Yes, he showed me how to cut the wood with the saw. He said when I am older that I will do it by myself."

"That is very good. You are becoming strong and will soon be able to do a lot of things to help. Oh look, the night is nearly here. I must get home. Will you walk with me to the bottom of the hill, Joseph?"

"Yes, of course, Anne. Let me put some wood on the fire. The night will be chilly. Did you bring a shawl?"

"Yes, I did."

Anne and Joseph stood up. Anne went to her daughter to embrace her. "Thank you, Mary, I will speak to you again. I love you."

"I love you too, mother. I will see you soon. Shalom!"

"And Jesus. Will you embrace your old grandmother?"

"Yes," he said and threw himself into her arms. "Shalom!"

"I do not think Nazareth is so unsafe to walk in as the cities are, Joseph, but in these days one cannot be sure," said Anne as they began to walk in the ensuing darkness.

"Yes, I know," said Joseph. "It seems that the news coming from everywhere is bad. They say that the Zealots have increased their activity and some are hiding out in the mountains. It is hard to know the truth of it. Robbery is on the increase and it is not safe to travel long distances. Do these people forget that they have a God?"

"Ah, Joseph, I do not understand it. People seem to take the Law for granted these days. You would think that God did not exist. The presence of Roman soldiers does not help. The young men seem to resent them and the next thing you know they are speaking of revolt. It is frightening."

The stars twinkled in the night sky as they walked through Nazareth. Little lights could be seen burning within the houses that they passed and families were gathered in for the night. Few were out in the streets and dogs were able to run freely without being shouted at.

"You can leave me here, Joseph, I will make the hill," Anne said, stopping.

"I will not hear of it, Anne. Your daughter will take the broom to me if I leave you here to walk on by yourself!" said Joseph teasingly. Anne laughed. "In that case, Joseph, I will save you a few bruises and allow you to escort me up this hill." Their laughter echoed through the little buildings that seemed to snuggle together under the night sky. Joseph took Anne's arm and together they walked up the hill.

Continued next month

"...Prayer is the simplest and most widely practiced way of releasing the energies of grace - those forces which lead to victory over sin and its forces - within us..."

*~Saint Pope John Paul II,
The Way to Christ, P67*

The Plight of Others

KILLING JESUS

Rejected, unloved, forgotten

When I look at this picture, I see Jesus as a rejected, unloved, forgotten Man who waits patiently in line for scraps of food to stay alive. He is rejected by the world, unwanted, unnoticed. People are walking past, busy with their own lives, heads down, sheltering themselves from the rain while Jesus and His people, are exposed to the elements and waiting for that bowl of soup to sustain their lives in a cold, unyielding world. It is a strikingly sad image but one that I feel is hauntingly true in today's world.

A Beggar

Jesus has referred to Himself many times in the Messages as a Beggar. In one Message, given on Thursday

16 April 1998, He says:

"...My Lips are cracked and dry for I have thirsted in these days. I, like a weary traveller, have asked for bread and have been refused. I am a Beggar who begs for love and is refused. I am the Way, the Life and the Truth but, in men's eyes, I am nothing. I have become a thing dead in the eyes of man..."

To me, Jesus is not speaking of physical bread or water but, He is speaking spiritually. He is starving because the world will not feed Him or, relieve His Thirst. The world is trying to starve Jesus to death, to Crucify and kill Him again. It is as He said, He is nothing in men's sight. His Truth, His Words, mean nothing to us. The world is surrounding Jesus like a pack

of angry wolves waiting to devour Him. This is coming in many forms.

The bowl that Jesus drinks from

When we look at this picture, we can see that there are people who are in the line with Jesus. There



are those who suffer with Him, who drink from the bowl that Jesus drinks from. They are forgotten, ignored by the rest of us, those who pass by. Are these the Christians who have given all for their faith? Those who die with Jesus' Name on their lips? You may think that this does not really happen in today's world but, you would be very wrong.

Nigeria

I recently read an article about Christian persecution in Nigeria, a country that is considered to be one of the deadliest in the world for Christians.

According to Open Doors' World Watch List 2026, "at least 4,849 Christians were killed for their faith worldwide, and 3,490 of those deaths occurred in Nigeria - more than in all other countries combined." It also reports, "that attacks have been carried out by extremist groups such as Boko Haram, Islamic State West Africa Province (ISWAP), and radicalized militant groups" and that "Christian communities in northern and central Nigeria have endured killings, kidnappings, church attacks, displacement and years of insecurity." This has made Open Doors call Nigeria "the most violent place in the world for Christians".

Extreme persecution

Other countries, with extreme persecution, include North Korea.



Here, allegiance to the state is absolute and possessing a Bible can lead to execution or lifetime imprisonment in labour camps.

In Somalia, converts from Islam face extreme danger from militant groups like al-Shabaab and their own communities, where discovery often means immediate execution.

In Yemen, believers face intense pressure from radical Islamic groups, local authorities, and even family members.

Sudan also sees Christians experience severe violence, government restrictions and legal penalties for leaving Islam.

The government in Eritrea recognizes only a few official religious groups. Unregistered Evangelical and Pentecostal Christians face indefinite detention and severe raids.

In Syria and Libya, Christians face ongoing instability and extremist networks which has left remaining Christian minorities vulnerable to displacement, violence and, targeted attacks.

These suffering people certainly seem to me to be in that line, with Jesus.

People walking past

These are some of the places

that we know where Christians suffer physical persecution and martyrdom. I am sure there are others that we do not hear about.

The world, including us who call ourselves Christians and go to Mass and say our prayers, sometimes, sees it through social media or whatever, says 'that's terrible' and moves on, just like the people walking past Jesus in the soup kitchen line.

Leftist persecution

Another form of killing Jesus is the current leftist persecution which seems to be worldwide, even in those countries that profess religious freedom or were once considered Christian countries.

Most of the laws in the countries of Europe and beyond, now promote leftist, liberal morals and many have made it very difficult for Christians to speak of a different way and, it has to be said, in the UK it has even been made illegal to THINK Christian thoughts, prayers, in certain places. We can see this by the recent arrests of those who were praying quietly in designated exclusion zones. Just a few examples of this: Bournemouth, where Adam Smith-Connor was convicted after silently praying for his deceased unborn son inside a Public Spaces Protection Order (PSPO) safe zone, near a clinic on Ophir Road in Birmingham. And, then, the case of Isabel Vaughan-Spruce. She was arrested, and later charged, for silent prayer within a buffer zone outside an abortion facility. And again, in Glasgow, a seventy-four-year-old woman was arrested and charged near

the Queen Elizabeth University Hospital under Scotland's Safe Access Zones Act. These are not isolated cases.

Homosexuality

Homosexuality is now widely accepted and promoted. It has become a crime to speak out against the sin. We have all seen this in our media, Pastors or Christian leaders who have been prosecuted for saying that homosexuality is a sin. Multiple street preachers have been arrested in various locations across the United Kingdom for comments or sermons regarding homosexuality. In Glastonbury, Preachers John Dunn and Shaun O'Sullivan were arrested outside a shop in June 2023 after making biblical comments regarding homosexuality. In Uxbridge, London, Pastor John Sherwood was arrested outside Uxbridge Station in North London in April 2021 following complaints about comments defining traditional marriage. And, in Wimbledon, American street preacher Tony Miano was arrested in July 2013 after telling a passer-by that homosexuality is a sin. The list goes on.

Only two examples

The sins of abortion and homosexuality are only two examples in today's world of how Jesus' Truth is being destroyed in the hearts and minds of His children in today's world. There are so many more. Our society and our laws protect evil and untruth, while the Truth, Jesus, stands in a breadline waiting for the leftovers that will keep Him alive.

To really see Him

On Monday 22 August 2011, Jesus said: "...This world has rejected Me for My followers have lost sight of Me and I can no longer be seen as a Strong and True God.

Come, My beloved children, die to yourselves and take on My Gifts and show this world that I am Alive in you..."

How many times in our day do we walk past Jesus in that breadline, with our heads down, unseeing and uncaring, too distracted by our own lives to relieve His Suffering?

How many times a day do we give in to our own temptations and sin without fighting for Jesus?

Jesus wants us to see Him, to really see Him.

"...Look for Me, give time to seek for My Presence for I pass among you to give Love. I am the Beggar who asks for alms. I come in rags. I come to reveal Myself to you, I come as Love. Will you accept Me or will you allow Me to leave without your love?..." Sunday 23 January 1993

His Love

Jesus stands in that breadline for us, for you and me. He thinks we are worth it, His Love makes us worth it. He stands in the hope that we will stop in our tracks, look up at Him and really see Him. He is asking us to give Him alms.

What are the alms that Jesus is asking for in this breadline? He tells us:

"...Believe that I Love you, children; believe that My Sacred Heart is open; I am a Beggar who travels this world asking for alms - these alms are your souls, little ones..."

Saturday 4 December 1993

He wants to Save our souls, all of us.

So, when we look at this picture, let us see Jesus. Let us see how He is persecuted every which way there is. Let us decide to help Him. We can begin by spending time with Him. We can pray for our persecuted brothers and sisters who are facing physical death in many of the countries of this world. We can pray the Chaplet of Life for our brothers and sisters who are facing spiritual death in the western world.

As we are passing by Jesus, in this breadline that is the world, we can look up and see Him, we can walk over to Him and offer what we have to give, to Him.



This Newsletter has been published by:

An Invitation to Love Jesus,
The Sacred Heart House of Prayer,
46 James Street,
Cookstown, Co. Tyrone,
BT80 8LT Northern Ireland.
Tel: 0044 (0) 28 867 66377

Text or WhatsApp:

0044(0)7934854773

Charity Registration Number: NIC 101422

E-mail: goodnews@thetwopatrick.org

newsletterteam@thetwopatrick.org

Websites: www.thetwopatrick.org

www.youtube.com/user/invitationlovejesus

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www.sonlightmusic.org.uk

Saint Michael House

50 Tynemouth Road, Tottenham, London. N15 4AX.

Tel: 0208 808 0732 E-mail: st.michaelshop@outlook.com

SAINT FAUSTINA

The Divine Mercy

I always find that reading about the lives of the Saints helps me in my own spiritual journey and love for Jesus. I am currently reading the Diary of Saint Faustina for my Spiritual Reading. Her Feast day is on 5 October. Saint Maria Faustina had many visions and conversations with Jesus. Through these visions and conversations she was instructed by Jesus to have an image of The Divine Mercy painted and a Feast installed on the Sunday following Easter Sunday, now known as Divine Mercy Sunday. This Image and the Feast day are now well known and celebrated across the world.

Saint Faustina came up against many obstacles and struggles. She endured great sufferings but her diary shows her great love for Jesus through it all.

One of her prayers

I will share one of her prayers from her diary which is full of a desire to love God and neighbour and is guidance for us also to try to do the same.

"O Most Holy Trinity! As many times as I breathe, as many times as my heart beats, as many times as my blood pulsates through my

body, so many thousand times do I want to glorify Your Mercy.

I want to be completely transformed into Your Mercy and to be Your living reflection, O Lord. May the greatest of all divine attributes, that of Your unfathomable mercy, pass through my heart and soul to my neighbour.

Help me, O Lord, that my eyes may be merciful, so that I may never suspect or judge from appearances, but look for what is beautiful in my neighbours' souls and come to their rescue.

Help me, that my ears may be merciful, so that I may give heed to my neighbours' needs and not be indifferent to their pains and moanings.

Help me, O Lord, that my tongue may be merciful, so that I should never speak negatively of my neighbour, but have a word of comfort and forgiveness for all.

Help me, O Lord, that my hands may be merciful and filled with good deeds, so that I may do only good to my neighbours and take upon myself the more difficult and toilsome tasks.

Help me, that my feet may be merciful, so that I may hurry to assist my neighbour, overcoming

my own fatigue and weariness. My true rest is in the service of my neighbour.

Help me, O Lord, that my heart may be merciful so that I myself may feel all the sufferings of my neighbour. I will refuse my heart to no one. I will be sincere even with those who, I know, will abuse my kindness. And I will lock myself up in the most merciful Heart of Jesus. I will bear my own suffering in silence. May Your mercy, O Lord, rest upon me.

You Yourself command me to exercise the three degrees of mercy. The first: the act of mercy,

of whatever kind. The second: the word of mercy - if I cannot carry out a work of mercy, I will assist by my words. The third: prayer - if I cannot show mercy by deeds or words, I can always do so by prayer. My prayer reaches out even there where I cannot reach out physically. O my Jesus, transform me into Yourself, for you can do all things."

Saint Faustina intercede for us in our lives that we can learn to love Jesus and our neighbour with great love as you did.

MESSAGE FROM SAINT FAUSTINA

The Divine Mercy of Jesus is the Love that He has for mankind flowing from His Most Sacred Heart. He has made it manifest in the world because the world has become so far away from Him that all His Love and Mercy must be given at this time.

Brothers and sisters, it is not enough to pray the prayer given but it must be allowed to flow in your very veins so that the Mercy of God may flow into the world. It is not enough to simply know this Message, or any Message, but it must be lived so that the world will know that Jesus is Merciful to all who come to Him. Like a weary traveller who comes to seek water for his thirst, you must be the giver of that Mercy but, you cannot give it if you do not know what it means.

A prayer means more when it is prayed and lived than just being said, otherwise it becomes monotonous and dull. Pray and do is the Message that I bring today so that the thirst for Love and Mercy that is in mankind will be satisfied in the Heart of Jesus. In turn, His great Thirst for souls will also be quenched when they can see the living proof of His Words in you.

There is no point in praying Mercy on the whole world and then not showing it to your fellow man. How can it work unless it is lived? Think, brothers and sisters.

~Taken from the book 'Their Robes Washed White'



Sacred Heart House

46 James Street, Cookstown, Co. Tyrone, Northern Ireland BT80 8LT
Tel: 028 867 66377 Fax: 028 867 62247 E-mail: goodnews@thetwopatricks.org

Events to Come

Thursday
15 October
FEAST OF SAINT
TERESA OF AVILA
Prayers begin at 12

Friday
16 October
FEAST OF SAINT
MARGARET MARY
Prayers begin at 12

Thursday
22 October
FEAST OF SAINT
JOHN PAUL II
Prayers begin at 12

Saturday 31 October
VIGIL TO BE
WITH JESUS ON
HALLOWEEN NIGHT
Beginning at 10pm

FIRST FRIDAY
VIGILS
from 10pm - 2am:
6 November
4 December 2026

Weekend with the Patricks
Friday 16 to Sunday 18 October 2026

Walk Against Abortion
On Saturday 17 October, gathering at 2.45pm





Letters to the HoP



Very effective

To the House of Prayer,

Dear ...,

Would you send me some Holy Water and Holy Oil.

The sacramentals have been so powerful in my life, I've been using them with my grandchildren ...when they are sick, very effective. I had the sacramentals on my family vacation and all was well.

They were my weapon against the enemy.

I'm enclosing ... in this card as my token of love for the House of Prayer.

Thanking you once again for the magazine and for all you do.

With love,
Yvonne

Chaplet of Life

Greetings,

Thanks for your Newsletter which I read attentively. I try to pray daily the Chaplet of Life. It's so easy to say and helps me to put perspective in my life. I enclose a donation towards your work. Please send some Chaplet of Lifes, one Holy Oil and Holy Water.

May Jesus and Mary continue to Bless your work.

In Jesus and Mary,
Marie

CHAPLET OF LIFE AUDIO

An audio recording of the Chaplet of Life is now available on thetwopatricks.org website.

To listen to it, go to the website, click on the tab Prayers and Chaplets. From there you can listen or download.

It is also available to stream on Spotify, iTunes, Amazon music etc. A CD will also be available soon.



After Mass

When Mass is over, we move on,
Forgetting quickly, what has been done.
Like to the lepers nine, Jesus says,
“I Died for all of you, not just one.”

The Sacrifice is on the Table,
Ready to Die again, for all of us.
The Lamb of God, ready, able
But, we have better things to discuss.

Turn and look, see and pray,
Kneel before the Most-High King.
Thank Him for all He does,
Let our hearts, praises to Him sing,

At the very sight of Him who Died,
Who gave His All for us to save.
After Mass, let go our selfish pride,
We kneel before Him, we whom He forgave.

To Margaret Mary once He told:
“Behold this Heart, My Love unfolds.
But, in return, indifference to Me.
In my Sacrifice, Behold! Love untold.

PR

